

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

15-193-20250-00-00

COUNTY Thomas SEC. 18 TWP. 10S RGE. 32W E/W  
 Location as in quarters or footage from lines:  
C N/2 S/2 NE/4


Lease Owner Abercrombie Drilling, Inc.  
 Lease Name FLIPSE Well No. 1  
 Office Address 801 Union Center, Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
 Date Well Completed 10/28/82  
 Application for plugging filed 10/28/82  
 Plugging commenced 10/28/82  
 Plugging completed 10/28/82  
 Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Marion Schmidt

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put In	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set.

- Set 1st plug @ 2610' with 20 sx.
- Set 2nd plug @ 1800' with 100 sx.
- Set 3rd plug @ 450' with 40 sx.
- Set 4th plug @ 40' Sol. Bridge with 10 sx.
- 10 sx. in Rathole. Plug down @ 10:30 a.m., 10/28/82.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of November, 19 82

My Commission expires: 7-13-82

RECEIVED  
 Elizabeth G. Terry  
 STATE CORPORATION COMMISSION

DEC 08 1982  
 CONSERVATION DIVISION  
 Wichita, Kansas  
 12-08-1982

