

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-193-20,414-00-00

LEASE NAME FRANZ

WELL NUMBER #1

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 18 TWP. 10 RGE. 32 (W)

COUNTY Thomas

Date Well Completed 8-30-86

Plugging Commenced 8-30-86

Plugging Completed 8-30-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main #700

PHONE # 916 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? YES

Which KCC Office did you notify? Marion Schmidt, Dist. #6

Is ACO-1 filed? yes If not, is well log attached? back of ACO

Producing Formation NA Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4710 RTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

CL

Formation	Content	From	To	Size	Put in	Pulled out
surface 8 jts	new 20# 8 5/8"	321' set @		324' cem w/190		sk 60/40 2% gel, 3% cc

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Plugged w/20 sks 60/40 posmix 6% gel, 3% cc 1 bag celloflake, 8 5/8 plug 1 bag hulls, 1st plug @ 2640' w/30 sks, 2nd plug 1810' w/100 sks 3rd plug @ 350' w/40 sks, 40-0' w/10 sks, 15 sks RH, 10 sks MH, started 4:00 pm, finished 8:00pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. License No. 5883

Address 151 N. Main #700, Wichita, Ks. 67202

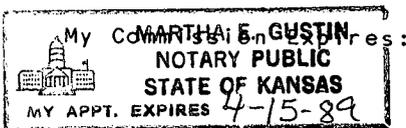
STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) F.W. Shelton, Jr.  
 (Address) F.W. Shelton, Jr., Vice President  
 151 N. Main #700 Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 4th day of Sept., 19 86

Martha E. Gustin  
 Notary Public  
 Martha E. Gustin



09-11-1986