

API NUMBER 15-193-20,353-00-00

LEASE NAME Price "A"

CONFIDENTIAL
TITE HOLE
 TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 19 TWP. 10S RGE. 32W (E) or (W)

COUNTY Thomas

Date Well Completed 6-12-85

Plugging Commenced 6-12-85

Plugging Completed 6-12-85

LEASE OPERATOR Mull Drilling Company, Inc.

ADDRESS P. O. Box 2758, Wichita, KS 67201

PHONE#(316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gil Balthazor, Hays, Ks.

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4710'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD (CL)

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	392	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

1st plug @ 2660' w/ 25 sx; 10 sx in rat hole.
2nd plug @ 1800' w/100 sx;
3rd plug @ 400' w/ 40 sx;
4th plug @ 40' w/ 10 sx;

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

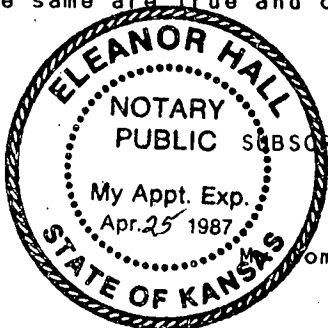
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
 Robert A. Ramseyer, Jr., Agent for Opr.

(Address) 250 N. Water, Suite 300
Wichita, KS 67202
 _____, 19 85



RECEIVED
 STATE CORPORATION COMMISSION

07-22-1985

SUBSCRIBED AND SWORN TO before me this 18 day of July, 19 85

CONSERVATION DIVISION
 Wichita, Kansas
 Commission Expires: 4-25-87

Eleanor Hall
 Notary Public