

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-193-20,410-00-01

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Bell

WELL NUMBER # 1

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 20 TWP. 10S RGE. 32 (E) or (W)

COUNTY Thomas

Date Well Completed 4-20-90

Plugging Commenced 10-17-91

Plugging Completed 10-17-91

LEASE OPERATOR Dawson-Markwell Exploration Co.

ADDRESS 3620 N.W. 58th Okla. City, Okla. 73112

PHONE# (405) 947-2587 OPERATORS LICENSE NO. 5558

Character of Well Depleted

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 9-16-91 (date)

by David P. Williams (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation LKC Depth to Top 4242 Bottom 4298 T.D. 4678

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED
 STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	287	-0-
LKC	Oil & Water	4038	4323	4 1/2	4698	-0-

NOV 4 1991
 11-04-1991

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

See Attached Halliburton Services - Job Ticket # 163498

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____

Address Oberlin, Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Dawson-Markwell Expl. Co., - Ed L. Markwell, Jr.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Ed L. Markwell, Jr. (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 3620 N.W. 58th, Okla. City, Ok. 73112

SUBSCRIBED AND SWORN TO before me this 30th day of October, 19 91

Chuttre Hall
 Notary Public

My Commission Expires: 11/19/94