Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed

All blanks must be Filled K.A.R. 82-3-117 Lease Operator: EAGLE CREEK CORPORATION API Number: 15 - 097-21644-0000 Lease Name: CROMER Address: 150 N. MAIN #905 WICHITA, KS 67202 Phone: (316) 264 -8044 Operator License # 30129

riione.	Operator	LICEIISE #					
Type of Well: D&A COL Cos D&A SMD FAMILY Motor Quarter (C. Cost of Co					Spot Location (QQQQ): S/2 - NE - SW - 1830 Feet from North / South Section Line 3410 Feet from Feet from Section Line		
(II SWD or ENHK)							
The plugging proposal was approved on: 10-28-08 (Date) by: RICHARD LACEY (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet)							
					Sec. 27 Twp. 30 S. R. 17 ☐ East West		
					County: KIOWA 11-01-08 Date Well Completed:		
							NONE
	Depth to Top:	Plugging Completed: 11-01-08					
	Depth to Top:	Bottom	1:	T.D	Plugging Completed:	11-01-00	
Show depth and thicknes	s of all water, oil and gas	formations.	*				
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out	
SURFACE HOLE	SAND AND SHALE	0	1028	8.625"	1028	0	
		ļ					
				·····		KS. CEMENTED TOP PLUG FROM 60' GGED RATHOLE WITH 15 SACKS	
AND PLUGGED MOUS	SE HOLE WITH 10 SACK	S. CEMENT	ED BY BAS	IC ENERGY SE	RVICES. TICKET # 19	176. REPORTED TO KCC 11/03/08	
						RECEIVED	
Name of Plugging Contra	actor: STERLING DRILLIN	IG COMPAN	IY		License #: 5142	KANSAS CORPORATION COMMISS	
Address: PO BOX 100	06 PRATT, KS 67124	<u> </u>				NOV 1 4 2008	
Name of Party Personsil	ole for Plugging Fees: EAC	GLE CREE	K CORP	ORATION		CONSERVATION DIVISION	
	6	EDGWICH	(WICHITA, KS	
	County,		·	, ss.			
DAVE CALLEWAERT			· ·	(Employee of	Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says: Tha same are true and correc	t, so help me God.		nts, and matt	ters herein contai	ned, and the log of the a	above-described well is as filed, and the	
	·	Signature) Address) 15	 0 N. MAIN S	SUITE 905 WICI	HITA, KS 67202		
	SUBSORIBED and SV					20 08	
	SOBSYRIDED AND SV	VALUE TO DE	THE UIS	Zuay or _		1 20 23	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202 DEBOSA S PADDOSES