

STATE OF KANSAS  
STATE CORPORATION OF COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-21,054-00-00

LEASE NAME Schultz

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

990 Ft. from N Section Line

2310 Ft. from W Section Line

SEC. 1 TWP. 10S RGE. 29W (E) or (W)

COUNTY Sheridan

Date Well Completed 10/20/92

Plugging commenced 10/25/92

Plugging completed 10/25/92

LEASE OPERATOR Ritchie Exploration, Inc.

ADDRESS 125 N. Market, Ste. 1000, Wichita, KS 67202

PHONE#(316) 267-4375 OPERATORS LICENSE NO. 4767

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 10/25/92 (date)

by David Wann -- Hays (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		surface		8-5/8"	250'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

25 sacks 2440', 100 sacks 1520', 40 sacks 280', 10 sacks 40', 15 sacks rat hole. 60/40 poz, 6% Gel.

JC: 2:00am 10/25/92 -- Allied.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606

Address 250 N. Water, Ste. 300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Ritchie Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Ritchie Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above -described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

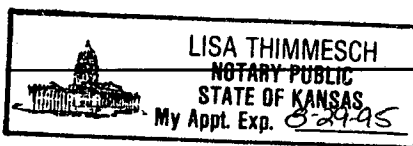
(Address) 125 N. Market, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 17th day of November 19 92

[Signature]  
STATE CORPORATION COMMISSION

Notary Public NOV 18 1992

My Commission Expires: \_\_\_\_\_



11-18-1992  
Wichita, Kansas