

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-039-21075-00-00  
Spot: N2NENE Sec/Twnshp/Rge: 9-1S-27W  
330 feet from N Section Line, 660 feet from E Section Line  
Lease Name: HANCHERA Well #: 1  
County: DECATUR Total Vertical Depth: 3680 feet

Operator License No.: 33629  
Op Name: GREAT PLAINS ENERGY, INC.  
Address: PO BOX 292  
WAHOO, NE 68066

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	262		

119.60

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/26/2008 3:00 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 205 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN Witness Type: NONE  
Date/Time Plugging Completed: 10/26/2008 4:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2000' w/25 sxs.  
2nd. Plug at 1370' w/100 sxs.  
3rd. Plug at 310' w/40 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 30 sxs.

Perfs:

**INVOICED**  
DATE 11-10-08  
INV. NO. 2009060709

RECEIVED  
KANSAS CORPORATION COMMISSION

NOV 03 2008

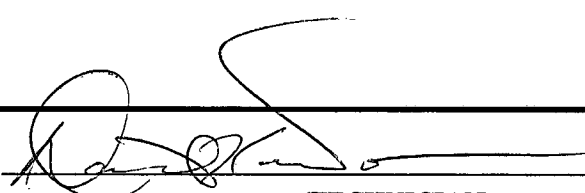
CONSERVATION DIVISION  
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

OCT 28 2008

PKT