

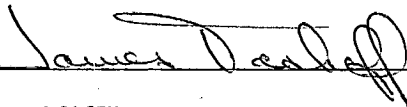
15-179-20,235-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator BRADEN DRILLING, INC. Address 1620 Wichita Plaza Wichita, Kansas
2. Lease name BLANK Well No. 2 County Sheridan
3. Well Location C SW NE Sec. 15 Township 10S Range 29W
4. Well to be drilled 660' ft. from nearest lease line.
5. Drilling Contractor Sage Drilling Co., Inc. Address 500 Bitting Bldg. Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Oct. 1, 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
9. Ground elevation at location is approx. 2817 ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is \_\_\_\_\_ ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

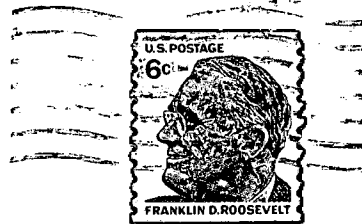
Signature of Operator



RECEIVED  
STATE CORPORATION COMMISSION

OCT 1 1969

CONSERVATION DIVISION  
Wichita, Kansas



**State Corporation Commission of Kansas**

**Conservation Division**

**500 Insurance Building**

**212 North Market**

**Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION  
SEP 29 1969  
CONSERVATION DIVISION  
Wichita, Kansas

09-29-1969

(IF PREFERRED, MAIL IN ENVELOPE)