CORRECTED CARD

NOTICE OF INTENTION TO DRILL

то	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
PRIOR TO COMMENCEMENT OF WELL								

API Number 15-179-20, 424-00-60 (For office use only)

CORRECTED CARD

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

ļ.	OperatorDON E. PRATT	Starting Date5-20-76
	Address P.O.BOX 370, HAYS, KANSAS 67601	County SHERIDAN
2.	Contractor MURFIN DRILLING COMPANY	Spot Location 440' LOC SWC
	AddressWICHITA, KANSAS	Spot Location 440' DOC SWC
3.	Type of Equipment: Rotary X Cable Tool	Nearest Lease Line 440
4.	Well to be Drilled for: Oil X Gas	Nearest Lease Line
	Disposal Input Other	Lease NameALBERS
5.	Depth of Deepest Fresh Water within 1 mile180-200ft.	DOSC NAME
6.	Depth of Municipal Water Well within 3 milesft.	717 II AL
	Depth to Protect all Fresh Waterft.	Well No1
8.	Amount of Surface Casing to be set	Est. Total Depth 4500 ft
9.	Alternate No. 1	Est. 10tal Depth

* Corrected original card. 5-13-76

Enter 16 Instead Lestron 6 -



Signature of Operator

845-H

TANTO .

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State Corporation Commission of Kansas Conservation Division P. O. Box 17027

Wichita, Kansas 67217

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MAY 15 1976 CCNSENVATION DIVISION Wichita, Kansas

NOTICE OF INTENTION TO DRILL

го	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CON	MENCI	EMENT	OF WEI	LL

API Number <u>15-179-20, 42</u> (For office use only)

1. Operator DON E. PRATT Address P. O. BOX 370, HAYS, KANSAS 67601

2. Contractor MURFIN DRILLING COMPANY

Address WICHITA KANSAS

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas

Disposal_____ Input____ Other___ 5. Depth of Deepest Fresh Water within 1 mile 180-200

6. Depth of Municipal Water Well within 3 miles ____none 250 7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set ______250 9. Alternate No. 1______ No. 2______X

* Was: Section 6

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator ____

Starting Date ____ 5-20-76 SHERTDAN

County Children County * Sec 16 Twp 10 S Rge 30 W

Spot Location 440' LOC SWC

Lease Name ____ALBERS

Well No. ____1

Nearest Lease Line 440 ft

Est. Total Depth ____4500

MAY

First
Class
Postage

State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

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STATE CONCOLUNCIA COLUMNISSION

MAY 05 1976 05-05-1976 CONSERVATION DIVISION Wichita, Kansas