## THIS PERMIT

FEB 3 1982

CARDS MUST

REMARKS:

BE TYPED

## NOTICE OF INTENTION TO DRILL

STATE OF KANSAS

C-1 <sub>MI-1331</sub>

ATE CORPORATION COMMISSION API Number 15- 065-2 **5 DAYS PRIOR TO COMMENCEMENT OF WELL** 1. Operator Graham-Michaelis Corporation Starting Date Address P. O. Box 247 Graham County \_\_\_\_ City-State Wichita, Kansas Zip Code 67201 Abercrombie brilling, Inc. Sec. 35 Twp. 10S- S. Rng. 25W Contractor 801 Union Center Address \_\_\_\_ Exact Spot Location C NW NW NE City-State Wichita, Kansas Zip Code 67202 Type of Equipment: Rotary: X Air: Cable Tools: 330' Well to be Drilled for: Oil: X Gas: SWD: Input: Nearest Lease Line \_\_\_\_\_ Well Classification: Infield Pool Ext. Wildcat X Lease Name \_\_\_ Kno11 Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_none 1-35 Depth to Protect all Fresh Water (Table 1) \_\_\_\_\_\_\_150 Well No. Amount of Surface Casing to be set Approx. 225 Est. Total Depth \_\_\_\_4100' (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_X\_ \$40.00 FEE PAID **37** -3-81 OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator \_\_\_

Jack L. Yinger, Vice President

NOISSIMMOD NOIL VOOD STATE Corporation Commission of Kansas

Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)