

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-015-23779-00-00  
Spot: NE Sec/Twnshp/Rge: 35-24S-3E  
1320 feet from N Section Line, 1320 feet from E Section Line  
Lease Name: CORFMAN FARMS Well #: 1  
County: BUTLER Total Vertical Depth: 2762 feet

Operator License No.: 5120  
Op Name: RANGE OIL COMPANY, INC.  
Address: 125 N MARKET ST STE 1120  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	224		130 SX COMMON CMT 3% CACL

89.77

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 06/06/2008 8:00 AM  
Plug Co. License No.: 30141 Plug Co. Name: SUMMIT DRILLING COMPANY  
Proposal Rcvd. from: DAN Company: SUMMIT DRILLING Phone: (620) 343-3278

Proposed Plugging Method: 35 SXS @ 250, 25 SXS @ 60, 15 SXS @ RAT HOLE. 60-40 4% GEL

Plugging Proposal Received By: DAVE WERTZ Witness Type: NONE  
Date/Time Plugging Completed: 06/06/2008 5:00 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:

Perfs:

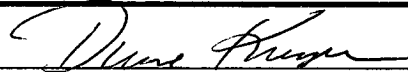
CONSOLIDATED MIXED & PUMPED 35 SXS @ 250', 25 SXS @ 60'-0'.

Remarks: NO TICKET # DRY HOLE

Plugged through: DP

District: 02

Signed



(TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION

NOV 13 2008

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

INVOICED  
DATE 11-18-08  
INV. NO. 2009060752

PKT