

6 061294

API NUMBER 15- 179-20,903-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW, SEC. 15, T 10 S, R 30 W/E
2970 feet from S section line
3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name Albers Well # 1-15

Operator: Murfin Drilling Company
Name & Address 250 N. Water, Suite 300
Wichita, Kansas 67202

County Sheridan 139.26
Well Total Depth 4285 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 275 w/180 sk

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 6033

Address Wichita, Kansas 67202

Company to plug at: Hour: 6:15 PM Day: 3 Month: Aug. Year: 19 87

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) 316-267-3241

were: Order 180 sks. 60/40 pozmix - 6% gel. 1 sk flo-cel and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Plugging Proposal Received by Gilbert G. Scheck
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6:15 PM Day: 3 Month: Aug Year: 19 87

ACTUAL PLUGGING REPORT

1st. plug @ 2450 w/20 sks.
2nd plug @ 1550 w/100 sks. 1 sk flo cel
3rd plug @ 325 w/40 sks
4th plug @ 40 w/10 sks
10' sks in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
AUG 18 1987
08-18-1987
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

(copy) did not observe this plugging.
8-18-87
DATE Cemented by B.I. Titan

Signed Gilbert G. Scheck
(TECHNICIAN)
Gilbert G. Scheck

INV. NO. 17864
8-3 SEP 17 1987