

6 020155

API NUMBER 15-179-20, 759-00-00

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE-NW-SE, SEC. 15, T. 20 S, R. 30 (W/P)

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Fallhoelter Well # 1

Operator: Energy Exp. Inc.

County Sheridan

Name & Address 1002 S Broadway

Well Total Depth 4560 148.20 feet

Wichita Ks.

Conductor Pipe: Size _____ feet

27211

Surface Casing: Size 8 5/8 feet 345

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Abercrombie Drlg. License Number 5422

Address 901. Union Center, Wichita Ks.

Company to plug at: Hour: 6:00 A Day: 19 Month: Aug. Year: 19 84

Plugging proposal received from Wallace Town.

(company name) Abercrombie. (phone) 316-262-1811

were: Arb - None.

Arb 2454 to 2488

K.B. 2824

D.T. 1650

S.P. 345.

Plugging Proposal Received by Jill Butler
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 4:30 P Day: 19 Month: Aug. Year: 19 84

ACTUAL PLUGGING REPORT Bit Heavy Mud 10 min & Pump Down. Drlg. Stem

25 5x @ 2490 50/50 Per 6" Bob 3" cc 1/2 9x @ 11/16 Flok

100 " 1480

40 " 350

10 " 40 on Solid Bridge

10 " RH.

10 " NH.

Remarks: Cemented By Sun.

INVOICED

RECEIVED

STATE CORPORATION COMMISSION

I (did / did not) observe this plugging.

DATE 8-29-84

INV. NO. 3427

8-19

AUG 27 1984

08-27-1984

CONSERVATION DIVISION
Wichita Kansas

Signed Jill Butler
(TECHNICIAN)