

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-179-20, 718-00-00 ✓

NW SW SW, Sec. 19, T 10 S, R 30 W

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name Ferguson Well # 17-19

Operator: First Energy Inc.
Name & Address 16701 Green Point
Park Drive
S. 200
Houston, Texas 77061

County Sheddian R

Well Total Depth 4620 feet 150.15

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 312 1/4

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilg. License Number 608

Address Wichita, Kansas

Company to plug at: Hour: 10:30pm Day: 1 Month: 12 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Bernie Meyers

(company name) Murfin Drilg. (phone) _____

were: 185 sy 50 poz 6% gel - 38 cc - 1/4" flo. coal

Spot 25 sy @ 2500'

" 100 sy @ 1550'

" 40 sy @ 330'

" 10 sy @ 40'-0' (Solid bridge)

" 10 sy in R.N. Signed Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 10:30p Day: 1 Month: 12 Year: 1983

ACTUAL PLUGGING REPORT as above

Remarks: EL-2907 A-2475

I hereby certify that the above plugging instructions were given as herein stated and that I (did did not) observe this plugging.

INVOICED

RECEIVED
STATE CORPORATION COMMISSION

Signed Dennis L. Hamel
(TECHNICIAN) ✓

DATE 12-19-83
INV. NO. 8083-6
DEC 19 1983
12-19-1983
CONSERVATION DIVISION
Wichita, Kansas