

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-22315-00-00
Spot: NENWNW Sec/Twnshp/Rge: 2-17S-12W
4950 feet from S Section Line, 4290 feet from E Section Line
Lease Name: HOFFMAN Well #: 5
County: BARTON Total Vertical Depth: 3347 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|---------------|
| PROD | 4.5 | 3345 | 0 | w/125 sxs cmt |
| SURF | 8.625 | 319 | 0 | w/175 sxs cmt |

108.78

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 10/29/2008 12:00 PM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR, INC. Phone: (620) 275-9231

Proposed Plugging Method: Ordered 300 sxs 60/40 pozmix - 4% gel - 400# hulls.
Emergency plug with rig over the hole.
Operator requested all cement plug.
Junk in the hole at 2000'.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 10/29/2008 4:00 PM KCC Agent: BRUCE RODIE

Actual Plugging Report:

Ran tubing to 1988' - pumped 50 sxs cement with zero hulls.
Pumped 150 sxs cement with 400# hulls - circulated cement to surface.
Pulled tubing - tied onto casing. Max. P.S.I. 350#.
Surface pipe had been squeezed to surface.
Pulled plugs at braden head - had cement to surface.

Perfs:

INVOICED
DATE 11-19-08
INV. NO. 2009060758

Remarks: SWIFT SERVICE, INC.-TICKET #15127.

Plugged through: CSG

RECEIVED
KANSAS CORPORATION COMMISSION

NOV 14 2008

CONSERVATION DIVISION
WICHITA, KS

District: 04

Signed Bruce Rodie
(TECHNICIAN)

CM

Form CP-2/3

OCT 30 2008

AST

REPLACEMENT CARD

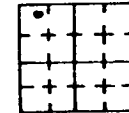
BERGMAN OIL COMPANY
520 UNION CENTER
WICHITA, KS. 67202

#5 HOFFMAN

2-17-12W
NE NW NW

CONTR BERGMAN DRILLING, INC. CTV BARTON

GEOL _____ FIELD ODIN



ELV 1889 KB SPD 4/4/81 CARD ISSUED 12/3/81 IP P 82 BOPD, NW
~~1884~~ GL ARB OH 3345-3347
 API 15-009-22,315

| SMP | Tops | Depth/Datum |
|-------|------------|-------------|
| ANH | | 767+1122 |
| B/ANH | | 789+1100 |
| HEEB | | 2965-1076 |
| BR LM | | 3058-1169 |
| ARB | | 3332-1443 |
| RTD | | 3347-1458 |

8 5/8 " 319 / 175SX, 4 1/2 " 3345 / 125SX
 DST (1) 2971-3110 (LANS) / 60-30-60-45, REC 170' VSO SPKD
 M, SIP 785-785#, FP 143-143 / 165-165#
 DST (2) 3309-35 (ARB) / 60-30-30-45, REC 20' SGCO, SIP 989-
 1022#, FP 44-99 / 121-143#
 MICT - CO, (ARB OH), SWB DWN, GSO, NAT, POP, P 82 BOPD,
 NW (GR 37°), 6/3/81

CORRECTION: 6/20/85 - ORIGINALLY FIRST REPORTED AS DST
 (1) REC 170' CSO SPKD M
 NOTE. INFO RELEASED: 8-26-82 - WAS OIL WELL - TIGHT
 HOLE