

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-119-20728-00-01

Spot: E2NESE

Sec/Twnshp/Rge: 12-33S-26W

2060 feet from S Section Line,

330 feet from E Section Line

Lease Name: PYLE

Well #: 1-12

County: MEADE

Total Vertical Depth: 7125 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3150		
CIBP		3520		
PROD	5.5	5336	2446	WITH 300 SX CMT
SURF	8.625	1262		WITH 660 SX CMT

Well Type: SWD

UIC Docket No: D26729.0

Date/Time to Plug: 11/05/2008 11:00 AM

Plug Co. License No.: 31529

Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO

Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed
Plugging
Method:

CIBP @ 3150'. PLUG AT 1290' WITH 50 SX CMT. PLUG AT 660' WITH 40 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: LINDLEY REIMER

WitnessType: COMPLETE (100%)

Date/Time Plugging Completed: 11/05/2008 4:00 PM

KCC Agent: JACK MACLASKEY

Actual Plugging Report:

CIBP @ 3520' CIBP @ 3150'. 1ST PLUG AT 1312' WITH 100 SX CMT. 2ND PLUG AT 320' WITH 110 SX CMT. CIRCULATED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
5125	5128		MARMATON
3389	3394		WABAUNSEE
3320	3324		ADMIRE
3272	3282		ADMIRE
3256	3260		ADMIRE
3214	3220		ADMIRE

INVOICED

DATE 11-19-08

INV. NO. 2009060764

RECEIVED
KANSAS CORPORATION COMMISSION

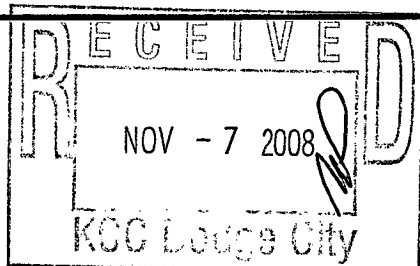
NOV 14 2008

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

CONSERVATION DIVISION
WICHITA, KS

District: 01



Signed

Jack MacLaskey
(TECHNICIAN)

Form CR-03