

15-179-20718-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Sheridan SEC. 19 TWP. 10S RGE. 30W E/W  
Location as in quarters or footage from lines:  
990' fSL & 330' fWL


Locate Well  
correctly on above  
Section Platt.

Lease Owner First Energy Corporation  
Lease Name Ferguson Well No. 17-19  
Office Address 16701 Greenspoint Pk Dr, St 200, Houston, TX 77060  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 12-1-83  
Application for plugging filed 12-1-83  
Plugging commenced 12-1-83  
Plugging completed 12-1-83  
Reason for abandonment of well or producing formation \_\_\_\_\_

Dry Hole

Was permission obtained from the Conservation Division or Agent's before plugging was commenced? Yes (CL)

Name of Conservation Agent who supervised plugging of this well Dennis Hammel, KCC

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4620'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	312'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- 1st plug set @ 2500' w/25 sx.
- 2nd plug set @ 1550' w/100 sx.
- 3rd plug set @ 330' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

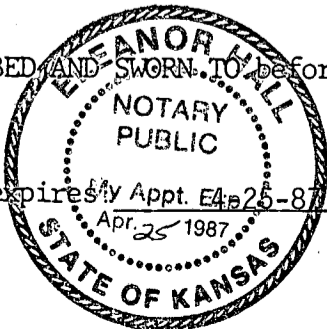
Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 250 North Water, Suite 300  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 6th day of December, 19 83



Eleanor Hall  
Notary Public.

My Commission expires Apr 25 1987

RECEIVED Eleanor Hall  
STATE CORPORATION COMMISSION

JAN 04 1984  
01-04-1984  
CONSERVATION DIVISION  
Wichita, Kansas