

15-193-20089-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

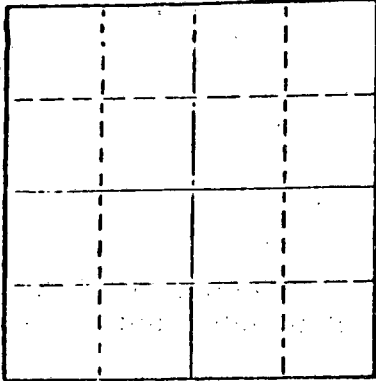
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245-North Water
Wichita, KS 67202

Thomas County, Sec. 2 Twp. 10S Rge. 31 E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE NE

Lease Owner Tom Jordan
Lease Name EDWIN HUELSMANN Well No. 1
Office Address 1700 Broadway, Suite 304, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed August 25 1976
Application for plugging filed (verbally) August 25 1976
Application for plugging approved (verbally) August 25 1976
Plugging commenced August 25 1976
Plugging completed August 25 1976
Reason for abandonment of well or producing formation
No commercial quantity of oil or gas encountered.
If a producing well is abandoned, date of last production
19



Locate well correctly on above
Section Plat

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, Ks.
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	266'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

First Plug set at 1450' with 70 sx.
2nd Plug set at 250' with 20 sx.
3rd Plug set at 40' with 10 sx.

Plug was down at 10:30 a.m. 8-25-76
State Pluggger - Gilbert Balthazor, Palco, Kansas

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AUG 31 1976
08-31-1976
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

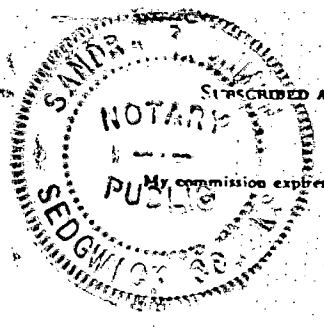
STATE OF Kansas COUNTY OF Sedgwick ss.
Jerry A. Langrehr, Exec. V.P. (employee of owner) or (owner or operator) of the above-described
well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the
above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry A. Langrehr
801 Union Center, Wichita, Kansas 67202
(Address)

Subscribed and sworn to before me this 30th day of August 1976

July 21, 1979.

Sandra Richman
Sandra Richman Notary Public



CONTRACTOR'S WELL LOG

15-193-20089-00-00

OPERATOR:
CONTRACTOR:
WELL NAME:
LOCATION:
SPUD DATE:
COMPLETION DATE:

Tom Jordan
Abercrombie Drilling, Inc.
EDWIN HUELSMANN #1
NE NE, Section 2-10S-31W
Thomas County, Kansas
August 21, 1976
August 25, 1976

0	270	Top soil, sand & shale
270	1175	Shale & Sand
1175	1839	Shale
1839	2222	Shale & Sand
2222	2445	Shale
2445	2582	Shale & Sand
2582	2614	Anhydrite
2614	2640	Shale & Lime
	2640	Rotary Total Depth

8-21-76 Spudding this morning. Drilling @ 1175'. Drilled 270' of 12 1/4" hole, set 8 5/8" (7 joints) at 266' with 200 sx. common cement, 2% gel, 3% Ca.Cl. Cement circulated. Plug was down at 3:45 p.m. 8-21-76.

T.D. 2640', Plugging, 1st Plug set at 1450' with 70 sx., 2nd plug set at 250' with 20 sx., 3rd plug set at 40' with 10 sx. - 50/50 posmix, 6% gel. State Plugger - Gilbert Balthazor, Palco, Kansas. (10:30 a.m. - 8-25-76)

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07-31-1976
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SAMPLE TOPS:

Anhydrite 2584' (+421)
B/Anhydrite 2614' (+391)

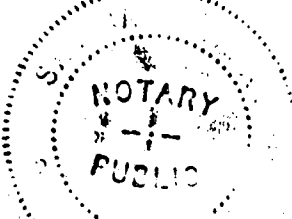
STATE OF KANSAS)
) SS
COUNTY OF SEDGWICK)

Jerry A. Langrehr, Executive Vice President of Abercrombie Drilling, Inc., does hereby state that the above and foregoing is a true and correct copy of the log of the EDWIN HUELSMANN #1, NE NE, Section 2-10S-31W, Thomas County, Kansas

ABERCROMBIE DRILLING, INC

By: Jerry A. Langrehr
Jerry A. Langrehr, Exec. V.P.

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid county and state as of this 30th day of August, 1976.



Sandra Richman
Sandra Richman, Notary Public

My Commission Expires: July 21, 1979.

COPY