

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-193-20,333-00-00

LEASE NAME Huelsman

WELL NUMBER 1-3

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 3 TWP. 10 RGE. 31 ~~(XX)~~ or (W)

COUNTY Thomas

Date Well Completed 12-05-84

Plugging Commenced 12-05-84

Plugging Completed 12-05-84

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Gear Petro. Co., Inc.

ADDRESS 300 Sutton Place, Wichita, KS 67202

PHONE#(316) 265-3351 OPERATORS LICENSE NO. 5151

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes (C)

Which KCC/KDHE Joint Office did you notify? Dale Balthazor

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation N/A Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations. ****See ACO-1****

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	343'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug set @ 2590' w/25 sx., 2nd plug set @ 1650' w/100 sx & 1sx floeal, 3rd plug set @ 370' w/40 sx., 4th plug set @ 40' w/solid bridge w/10 sx. 10 sx in rathole. Total 185 sx 50-50 pozmix, 6% Gel, 3% CC by Sun Cementing. Complete @ 5:30 p.m. 12-05-84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cementing Co. License No. N/A

Address P.O. Box 169, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.

Dan A. Bowles (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

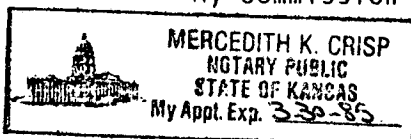
X (Signature) *Dan A. Bowles*

(Address) 300 Sutton Place, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 28th day of December, 19 84.

RECEIVED
 STATE CORPORATION COMMISSION
 01-04-1985
 My Commission Expires 01-04-85

Notary Public
Mercedith K. Crisp



CONSERVATION DIVISION
 Wichita, Kansas

CONFIDENTIAL