

LEASE NAME Albers

WELL NUMBER #1

1650' Ft. from S Section Line

1980' Ft. from E Section Line

SEC. 6 TWP. 10S RGE. 31 (E) or (W)

COUNTY Thomas

Date Well Completed _____

Plugging Commenced 2-1-93

Plugging Completed 2-1-93

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Argent Energy, Inc.

ADDRESS 100 S. Main, Suite 510, Wichita, KS 67202

PHONE# (316) 262-5111 OPERATORS LICENSE NO. 30269

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-1-93 (date)

by Dennis Hamel (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation Mississippian Depth to Top _____ Bottom T.D. 4722'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	279'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set
Fill w/heavy mud; set 1st plug @ 2660'-2560' w/25 sx; 2nd plug @ 1575'-1175' w/100 sx; 3rd plug @ 320'-160' w/40 sx; 4th plug @ 40'-surface w/10 sx w/wiper plug; ratihole 15 sx; total 190 sx 60-40 posmix 6% gel 1/2# Floccel per sx.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

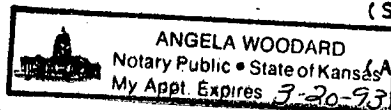
Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Argent Energy, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jerry A. Langrehr (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature) Jerry A. Langrehr
(Address) 150 N. Main, Suite 801, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 22nd day of February, 19 93

Angela Woodard RECEIVED
Notary Public - CORPORATION COMMISSION

My Commission Expires: 3-20-93

USE ONLY ONE SIDE OF EACH FORM

FEB 23 1993 Form CP-4
02-23-1993 Revised 05-88
CONSERVATION DIVISION
Wichita, Kansas