

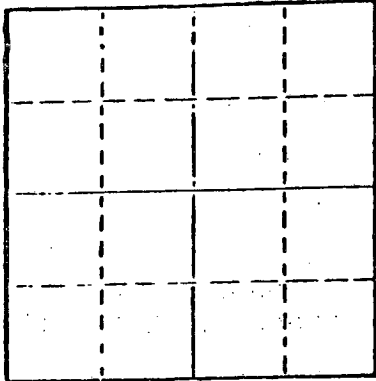
15-065-20918-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 23 Twp. 9s Rge. 23 ~~XY~~W  
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines  
NE SW NE



Locate well correctly on above  
Section Plat

Lease Owner Barnett Oil  
Lease Name Denning Well No. 1  
Office Address 1625 Vickers KSB&T, Wichita, Ks  
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole  
Date Well completed 3/31 1977  
Application for plugging filed 3/31 1977  
Application for plugging approved 3/31 1977  
Plugging commenced 3/31 1977  
Plugging completed 3/31 1977  
Reason for abandonment of well or producing formation

Dry Hole  
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Balthezor  
Producing formation Depth to top Bottom Total Depth of Well 3940  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASIN: RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	224'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

RECEIVED  
STATE CORPORATION COMMISSION

1st plug @ 950' w/70 sx  
2nd plug @ 200' w/20 sx  
3rd plug @ 40' w/10 sx

APR 14 1977 4-14-77

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied

STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm. S. Shropshire

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center, Wichita, Ks 67202

(Address)

Subscribed and sworn to before me this 13th day of April, 1977

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Notary Public.



15-065-20918-00-00

# WELL LOG

COMPANY Barnett Oil

SEC. 23 T. 9S R. 23W  
LOC. NE SW NE

FARM DENNING NO. 1

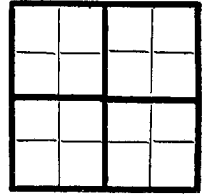
RIG. NO. 16

TOTAL DEPTH 3940'

COUNTY Graham  
KANSAS

COMM. 3/25/77

COMP. 3/31/77



CONTRACTOR Murfin Drilling

### CASING

20	10
15	8 5/8" @ 224' w/150 sx
12	6
13	5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 60 - surf soil & sand
- 110 - clay
- 224 - shale (blue)
- 1435 - shale, sand
- 1510 - shale
- 1720 - sand (cedar hill)
- 2040 - shale (red bed)
- 2510 - shale
- 2740 - shale, sand
- 3135 - shale
- 3290 - shale, lime
- 3470 - shale
- 3715 - shale, lime
- 3940 - lime
- 3940 - RTD

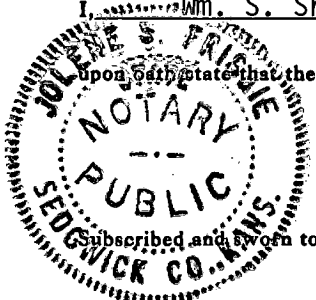
RECEIVED  
STATE CORPORATION COMMISSION  
4-14-77  
APR 14 1977

CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas  
County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Denning #1 well.



W. S. Shropshire

Subscribed and sworn to before me this 13th day of April 19 77

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
NOTARY PUBLIC