



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

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JULES V. DOTY Commissioner  
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VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
APR 21 1969  
CONSERVATION DIVISION  
Wichita, Kansas

J. Lewis Brock  
Administrator  
500 Insurance Building  
Wichita, Kansas 67202

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drilling, Incorporated.

Complete Address: 801 Union Center Building, Wichita, Kansas.

Lease Name: Lindenman Well No. 1

Location: NE-NE-NW Sec. 7 Twp. 10 Rge. (E)(W) 28

County: Sheridan Total Depth 4181' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

273'--7" OD Surface casing, cement circulated with 135 Sx. (6 1/2" Hole). Top of Dakota section @ 1150'.

Circulate hole with heavy mud. Pull DP to 1250' and displace 65 Sx. cement thru DP. Pull DP to 300' and displace 15 Sx. cement thru DP. Pull DP, set bridge @ 40' with 1/2 sack hulls and 10 Sx. cement to bottom of cellar.

Very truly yours,

M. L. Dickels  
Conservation Division Agent