

6 020189

API NUMBER 15- 065, 22-119-00-00 R

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION SW-NE-SE, SEC. 29, T 10 S, R 22 W1/2  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

1650 feet from N/S section line  
990 feet from W1/2 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5399  
Operator: American Energy Corp.  
Name & Address: 575 Fourth Financial Center  
Wichita Ks.

Lease Name Custer Well # A-1  
County Graham 130.33  
Well Total Depth 4010 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 263

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor B + B Drlg. License Number 5110  
Address 501 Union Center Wichita Ks.

Company to plug at: Hour: 11:00 AM Day: 13 Month: Dec Year: 19 84

Plugging proposal received from John Armbruster  
(company name) B + B Drlg. (phone) \_\_\_\_\_

were: Cir Heavy Mud 10 min + Pump down drill stem 25 sx @  
1830, 100 sx @ 970, 40 sx @ 270, 10 sx @ 40' on Solid Bridge  
10 sx in Rathole. 5/50 Per 6" Cel, 3" cc. 1/2 sx Cello Flake.

Plugging Proposal Received by Julius Pothman  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:45 PM Day: 13 Month: Dec Year: 19 84

ACTUAL PLUGGING REPORT Cir Heavy Mud 10 min + Pump down drlg stem  
25 sx @ 1830, 100 sx @ 970, 40 sx @ 270, 10 sx @ 40' on Solid  
Bridge 10 sx in Rathole. 5/50 Per 6" Cel. 3" cc. 1/2 sx Cello Flake.

RECEIVED  
STATE CORPORATION COMMISSION

Cemented By Sun.

JAN 02 1985

Remarks: \_\_\_\_\_  
(If additional description is necessary, write on back of this form.)

01-02-1985  
CONSERVATION DIVISION

INVOICED

did ( ) did (not) observe this plugging.

Signed Julius Pothman  
(TECHNICIAN)

Dec 28 1984  
22

DATE 1-14-85  
INV. NO. 6398