15-065-02181-0000

DISTRICT CONSERVATION AGENT'S REPORT

OT:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas

| FILE NO. | | | · | |
|----------|-------------|-----|----|-------|
| LOCATION | NM | SW | SE | erzik |
| SEC. 17 | WP. | 9 R | GE | 23 W |

| Dry Hol | le X Aband | oned Oil Well | _Abandoned Gas | Well |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| | | leted supervision | | f : |
| | | Robinson | | 903 Un. Nath. Bldg. |
| | | | Inc. Address_ | Wichita, Kans |
| Field | | and the state of the | County | Graham |
| Total | Depth 3954 | Feet. | | |
| Pluggi | ng Contractor_ | same | | |
| Pluggi | ng Contractor's | s License No | | |
| | | cribe briefly the | | h the well was plugged) |
| - | and the state of t | | | to 1801, set cementing |
| plug, | 1/2 sack hu | lls and 15 sax | cement, mud | to 40', set cementing |
| plug, | 1/2 sack hu | lls and 10 sax | cement to bo | ttom cellar. |
| | | | | |
| | | | | |
| and the state of t | | | ı | |
| | | | | District Conservation Agent |

PLUGGING

FILE SEC 17 T 9 R23W BOOK PAGE 145 LINE 13

RECEIVE Pete STATE COMPORATION COMMISSION 3-4-57 MAR 4 = 1957 CONSERVATION DIVISION Wichita, Kansas

2-25-57