

15-179-00094-0000

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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW NW SW

SEC. 27 TWP 10 RGE. 26 *W*

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease \_\_\_\_\_ Custer Roberts Hotel, Pratt, Ks.

Operator Aurora Gasoline Co Address 802 Union Natl Bldg Wichita

Field \_\_\_\_\_ County Sheridan

Total Depth 4647 Feet.

Plugging Contractor Veeder Dev Co

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe briefly the manner in which the well was plugged)

8 5/8" at 248' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 240', 1/2 sac k

hulls and 15 sax cement, mud to 40', set cementing plug, 1/2 sack

hulls and 10 sax cement to bottom cellar.

**RECEIVED**  
STATE CORPORATION COMMISSION  
5-27-55  
MAY 27 1955  
CONSERVATION DIVISION  
Wichita, Kansas

*Edon Lee*

District Conservation Agent

5-20-55

DATE \_\_\_\_\_

C7-3

**PLUGGING**  
FILE SEC 27 TWP 10 R 26 W  
BOOK PAGE 122 LINE 28