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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION SW SW NE

SEC. 16 TWP. 10 RGE. 27

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well-No. #1 - Lease - Schoenfeld

Operator Woodman-Tannitti Address Wichita

Field _____ County Sheridan

Total Depth 4103 Feet.

Plugging Contractor Same

Plugging Contractor's License No. _____

Address _____

(Describe Briefly the manner in which the well was plugged)

Mudded BACK to 500 FT Bridged & plugged
with 25 SX CEMENT Mudded BACK to 175 FT.
Bridged & plugged with 15 SX CEMENT Mudded
BACK to 40' Bridged & plugged with 10-SX CEMENT
To Bottom of Casing. 164' 8 5/8" SURFACE CASING
APPROX water Depth 70'

RECEIVED
STATE CORPORATION COMMISSION

FEB 4 1958
02-04-58
CONSERVATION DIVISION
Wichita, Kansas

A. D. Fabian
District Conservation Agent

Date 30 Jan 58

PLUGGING
FILE SEC. 16 T. 10 R. 27
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