TYPE OR PRINT

## NOTICE OF INTENTION TO DRILL

15-179-00072-00-00

RULE 82-2-311

	To be filed with the State Corporation Commission prior to commencement of well
2.	Operator Woodman-Iannitis Address 7/7 Union Nal
	Lease name Schoenfeld Aurora Well No. / County Sheridan
4.	Well Location SWSW NE Sec. / C Township / O Range 27h
	Legal Description
5.	Drilling Contractor Sa W-I Address
6.	Type of equipment: Rotary — Cable Tool Approx. date operation to begin 1-26-58
	195_8. Estimated Total Depth of Well 3900
7.	Well to be drilled for Oil Gas Disposal Input
8.	If input well, show date of Commission Order and Docket Number
	Deepest water well within one mile of location: 9 o ft. If none exist, write NONE
0.	Ground elevation at location is approx. 2650 ft. Higher or 59 me ft. lower than ground elevation
	at water well.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits; that the minimum
	depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and taking
	into consideration differences in ground elevations, operator agrees to set surface pipe at this location to a depth of not less than
	200 ft.
	Signature of Operator 15. 1. Woodman

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

State Corporation of Kansas

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STATE CORPORATION COMMISSION

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CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)