

CORRECTED COPY

State of Kansas

NOTICE OF INTENTION TO DRILL

~~CORRECTED COPY~~

Starting date 11 20 83  
Month Day Year

API Number 15-179-20, 718-00-00-0  
C NW, SW, SW, Sec, Sec 19, T 10S S, R 30 W East  
West

Operator license # 7506  
Operator First Energy Corporation  
name & 16701 Greenspoint Park Drive  
address Houston, TX 77060

990 ft. from N or S line of section  
330 ft. from W or E line of section

Nearest lease or unit boundary line 330 feet  
County Sheridan  
Lease name FERGUSON Well # 17-19

Contact person Bill Dean  
Phone 713-847-5155

Surface pipe by alternate 1 \_\_\_\_\_ or 2 x  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
x no; x no

Contractor license # 6033  
Contractor Murfin Drilling Company  
name & 250 N. Water, Suite 300  
address Wichita, KS 67202  
Rig #16; tag #608

Depth of fresh water 300 feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1550' feet  
Surface pipe to be set 330 feet  
Conductor pipe if any required --- feet  
Ground surface elevation n/a feet MSL  
Est. total depth 4700 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield \_\_\_\_\_ pool ext X wildcat \_\_\_\_\_

**THIS PERMIT**  
**MAY 18 1984**  
**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  
Date 11-18-83 Signature of operator or agent David L. Murfin/Agent for Operator Title Drilling Manager

\$40 Fee Paid \_\_\_\_\_  
Date received 11-18-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

KDD-10DHE  
11-18-83

*[Signature]*  
form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

NOV 18 1983  
11-18-1983  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**