## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1	Operator	Barnett Oil,	Inc.	, i
1.	Operator	1625 Vickers		
	Address	Wichita, Kan	sas 67202	
2.	Contractor	<u>Murfin Drill</u>	ing Company	
		617 Union Ce	nter	
	Address	Wichita, Kan	sas 67202	
3.	Type of Equipm	ent: RotaryX	Cable Tool	
4.	Well to be Drille	d for: Oil X	Gas	
	Disposal	Input	Other	· — · — · — · — · — · — · — · — · — · —
5.	Depth of Deepe	st Fresh Water with	nin 1 mileNONE	ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_

9. Alternate No. 1 No. 2

Sec.  $\frac{23}{\text{Twp }}$  9 S Rge.  $\frac{23}{\text{W}}$ Spot Location 60'W of C NE/4 SW/4 NE/4 Nearest Lease Line \_\_\_\_\_930 Lease Name Denning 6. Depth of Municipal Water Well within 3 miles NONE Well No. \_\_\_\_\_1 200 Est. Total Depth 4100

March 25. Starting Date XXXXXXX 1977

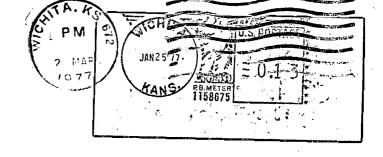
County Graham

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Barnet Oil, In Signature of Operator by:





## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Dua 17027

Wichita, Kansas 67217

New Address 245 North Water Wichita, Kansas 67202

MAR 231977

Micina, Kansas