

15-065-30209-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

DEC 21 1966

12-21-66
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Burch Exploration, Inc.

Address 1011 Union Center, Wichita, Kansas

Lease (Farm Name) NINEMIRE Well No. 1

Well Location NW NW NW Sec. 23 Twp. 9S Rge. 11E / 23 (W)

County Graham Field Name (If any) _____

Total Depth 3900 Oil Well Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Dec. 15, 1966

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Joe Weber, Ellis, Kansas

Address _____

Plugging Contractor Abercrombie Drilling, Inc. License No. _____

Address 801 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

Signed: Jack K. Wharton
Applicant or Acting Agent

Date: December 15, 1966

State of Kansas



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WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 20, 1966

WELL PLUGGING AUTHORITY

Well No. 1
Lease Ninemire
Description NW NW NW 23-9-23W
County Graham
Total Depth 3900'
Plugging Contractor Abercrombie Drilling, Inc.

Burch Exploration, Inc.
1011 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas
is hereby assigned to supervise the plugging of the above
named well.