

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

K.C.C.

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

STATE CORPORATION COMMISSION
RECEIVED
DEC 08 1982
CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-193-20,250-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

LEASE (FARM NAME) FLIPSE WELL NO. 1

WELL LOCATION C N/2 S/2 NE/4 SEC. 18 TWP. 10S RGE. 32W (EAST) (WEST)

COUNTY Thomas TOTAL DEPTH 4700' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SHD WELL _____ D&A XX

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:30 a.m., 10/28/82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Wilmer Dreiling (Toolpusher) ADDRESS 408 Jefferson, Ellis, KS 67637

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. _____

ADDRESS 801 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Abercrombie Drilling, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED Jack L. Partridge
APPLICANT OR ACTING AGENT
Jack L. Partridge, Vice Pres.
DATE: November 1, 1982