

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

WELL PLUGGING APPLICATION FORM  
(PLEASE TYPE FORM and file ONE Copy)

API # 15-193-20627-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Slawson Exploration Co., Inc. KCC LICENSE # 3988

(owner/company name) ADDRESS 621 N. Robinson, #490 CITY Oklahoma City (operator's)

STATE Oklahoma ZIP CODE 73102 CONTACT PHONE # (405) 232-0201

LEASE Price "A" WELL# 1 SEC. 19 T. 10S R. 32 (East/West)

- SW - SE - SE SPOT LOCATION/QQQQ COUNTY Thomas

330 FEET (in exact footage) FROM S N (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SKD/ENER WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 328.30' CEMENTED WITH 200 SACKS

PRODUCTION CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: \_\_\_\_\_

ELEVATION 3089' GL T.D. 4700 PTD ANHYDRITE DEPTH 2596'-2649'  
(G.L./R.E.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Fill with Heavy mud, 1st plug @ 2600' with 25 sks., 2nd plug @ 1825' with 100 sks., 3rd plug @ 390' with 40 sks., 4th plug @ 40' with 10 sks., 15 sks rathole, total 200 sks 60/40 posmix, 6% gel, 3% cc.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED? attached

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tony Martin PHONE# (316) 262-1841

ADDRESS 150 N. Main, Ste 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684

(company name) ADDRESS 150 N. Main, Ste 801, Wichita, Ks. 67202 PHONE # 316, 262-1841 (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 5:00 p.m. 11-15-94

PAYMENT OF THE PLUGGING FEE (K.S.A. 55-3-118) WILL BE GUARANTEED BY OPERATOR

DATE: 12-23-94 AUTHORIZED OPERATOR/AGENT: \_\_\_\_\_

(signature)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 17 1995  
01-17-1995

CONSERVATION DIVISION  
WICHITA, KANSAS