

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED FORM CP-1
STATE CORPORATION COMMISSION
Rev. 2/89

SEP 12 1991
09-12-1991
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-193-20,410 -00-01 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Dawson--Markwell Exploration Co. OPERATOR'S LICENSE NO. 5558 6-92

ADDRESS 3620 N.W. 58th, Oklahoma City, Okla. 73112 PHONE # (405) 947-2587

LEASE (FARM) Bell WELL NO. 1 WELL LOCATION SW SW SW COUNTY Thomas

SEC. 20 TWP. 10S RGE. 32 (R) or (W) TOTAL DEPTH 4701 PLUG BACK TD 4678

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 287 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 4698 CEMENTED WITH 250 SACKS

PERFORATED AT 4242-48, 4271-73, 4296-98
2nd Stage 2568 " " 575 "

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with KCC instructions

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed L. Markwell PHONE # (405) 947-2587

ADDRESS 3620 N.W. 58th, Oklahoma City, Oklahoma 73112

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Oberlin, Kansas PHONE # (913) 475-2228

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 9-10-91

(4)

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

15-193-20410-00-01

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

September 16, 1991

Dawson-Markwell Exploration Co
3620 NW 58th
Oklahoma City OK 73112

Bell 1
API 15-193-20,410
SW SW SW
Sec. 20-10-32W
Thomas County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601
(913) 628-1200