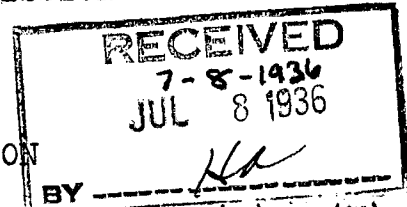


KANSAS STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION

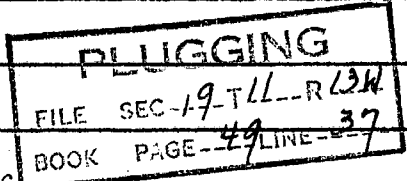
Well Location NE SE Sec. 19 Twp. 11 Rge. 13 (E) (W)

Field Name (if any) none County Russell

Lease (Farm Name) Cook Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)



Date plugging is desired to begin June 19, 1936

Name of the person on the lease in charge of well for owner I. W. Murfin
Address Wichita, Kansas

Name of well owner or acting agent R. G. Berry et al
Address Tulsa, Oklahoma

To whom should invoice covering assessment for plugging well be sent?
R. G. Berry et al Address Post Office Box 2360 Tulsa, Okla.

I. W. Murfin
Operator or Acting Agent
Date June 17, 1936

15-167-06544-00-00

PHONES 2-0488—L. D. 78

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST E. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY
STATE CAPITOL
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

STATE OIL UMPIRE
T. A. MORGAN, WICHITA
OIL ADVISORY COMMITTEE
RALPH J. PRYOR, CHAIRMAN,
WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. 1
Farm Name Cook
Description NE SE 19-11-16W
County Russell
File 49-57

Mr. I. W. Murfin,
Union Nat'l. Bank Bldg.,
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By
Notice: G. T. Alexander