

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-193-20, 250-00-00

C-1/2-5/2-NE, Sec. 18, T 10 S, R 32 W/E

1650 feet from N/8 section line

1320 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5422

Lease Name FLIPSE Well # 1

Operator: ABERCROMBIE DRUG, INC.  
Name & Address 801 UNION CTR.  
WICHITA, KANS.  
67202

County THOMAS

Well Total Depth 4700 feet

Conductor Pipe: Size 0 feet 0

Surface Casing: Size 8 5/8 feet 440

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor ABERCROMBIE DRUG, INC. License Number # 183

Address 801 UNION CTR WICHITA, KANS. 67202

Company to plug at: Hour: 11:00 PM Day: 27 Month: Oct Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO WIB DRILLING

(company name) ABERCROMBIE DRILLING INC. (phone) 316-2621-841

were: 8 5/8" - 440 FT SP. CUC. 1/300 ST COMMON - 2% GEL - 3% CA-CL.

ORDER 180 ST 5/8 FORMIX 6% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOT WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 2610 FT 1/20 ST CMT. -> 2nd PLUG @ 1800 FT 1/100 ST CMT.

3rd PLUG @ 450 FT 1/40 ST CMT. -> 4th PLUG SOLID BRIDGE MUDS - PLUG @ 40 FT 1/10 ST CMT.

10 ST IN RATE HOLE (CIRCULATE)

Signed [Signature] (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 10:30 AM Day: 28th Month: Oct. Year: 1982

ACTUAL PLUGGING REPORT 8 5/8" - 440 FT SP. CUC. 1/300 ST CMT. (BY SUN CMT)

ORDERED 180 ST 5/8 FORMIX 6% GEL - 3% CA-CL. AND 8 5/8" PLUG.

SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS

1st PLUG @ 2610 FT 1/20 ST CMT. -> 2nd PLUG @ 1800 FT 1/100 ST CMT.

3rd PLUG @ 450 FT 1/40 ST CMT. -> 4th PLUG SOLID BRIDGE MUDS - PLUG @ 40 FT 1/10 ST CMT.

10 ST IN RATE HOLE (CIRCULATE) (CEMENTED BY SUN CMT)

Remarks: DID NOT PENETRATE ARBUCKLE.

RECEIVED  
STATE CORPORATION COMMISSION  
11-08-1982  
NOV 08 1982

CONSERVATION DIVISION  
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

NOTICED  
DATE 12-6-82  
INV. NO. 1781-U

Signed [Signature] (TECHNICIAN)