

6 070505

PLUGGED 206

API NUMBER 15-193-20,414-00-00

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

SW-SW-SW, SEC. 18, T. 10 S, R. 22  
330 feet from S section line  
4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5886  
Operator: Chief Drilling Co. Inc  
Name & Address: 151 N. Main, #700  
Wichita, Kans. 67202  
Douglas W. Thimesch

Lease Name Franz Well # 1  
County Thomas 153.08  
Well Total Depth 4710 feet  
Conductor Pipe: Size 0 feet  
Surface Casing: Size 8 5/8 feet 321

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated Tag

Plugging Contractor Warrior Drilling Co. #2 License Number 5883

Address Wichita, Kans. 67202 151 N. Main #700

Company to plug at: Hour: 8:00 PM Day: 30th Month: Aug Year: 1986

Plugging proposal received from Harold Dinkel

(company name) Warrior Drilling Inc (phone) 316-262-3791

were: 8 5/8" - 321 EF SP. CUL #1190 5/8" 60/40 Formix 2% Gel 3% CaCl<sub>2</sub> By Allied Int

Proposal, Order 205 5/8" 60/40 Formix 6% Gel 3% CaCl<sub>2</sub>, 1 5/8" Cells and 8 5/8" Plug-  
Spot with Drill Stem, Recondition Hole Heavy Mud Between plugs  
Elev. 3117, Anhydrite 2821, No Circulation problems mud reduction  
Weight 9.4, Viscosity 48, Water Loss 11.5, 2640 18 1/2" 30 cmt

Plugging Proposal Received by MJ Schmidt  
(TECHNICIAN)

Plugging Operations attended by Agent? All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:00 PM Day: 30th Month: Aug Year: 1986

ACTUAL PLUGGING REPORT

Ordered 205 5/8" 60/40 Formix 6% Gel 3% CaCl<sub>2</sub>  
1 5/8" Cells and 8 5/8" Plug - Spotted with Drill Stem,  
Reconditioned Hole Heavy mud between all plugs  
1st Plug 30 5/8" cmt @ 2640 FT, 2nd Plug 100 5/8" cmt @  
1810 FT, 3rd Plug 40 5/8" cmt @ 350 FT 4th Plug Solid Bridge  
@ 40 ft to 0 11/10 5/8" cmt, 15 5/8" Water Hole (Circulate 10 5/8" cmt)

Remarks: Mouse hole (Circulate Cemented by Allied Int.)  
(If additional description is necessary, use BACK of this form.)

INVOICED

DATE SEP 8 1986

INV. NO. 14891

SEP - 5 1986  
09-05-1986  
CONSERVATION DIVISION  
Wichita, Kansas

MJ Schmidt 9-5-86  
(TECHNICIAN)