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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 167- 22, ~~227~~ -00-00

S2/NW/4NW, SEC. 29, T 11 S, R 14 W/E

_____ feet from S section line

_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5146

Lease Name Stuckert Well # 3

Operator: Rains & Williamson Oil Co.
Name & Address

County Russell 107.25

435 Poplar

Well Total Depth 3300 feet

220 West Douglas

Conductor Pipe: Size _____ feet

Wichita, KS 67202

Surface Casing: Size 8 3/8 feet 260' w/ 16 5/8"

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Rains & Williamson Oil Co. License Number _____

Address Wichita, KS

Company to plug at: Hour: 6:30 AM Day: 4 Month: 6 Year: 19 86

Plugging proposal received from Mike Goffey

(company name) Rains & Wllms (phone) _____

were:

Ordered 170 sq 60/40 per 6/2/86 -
line to condition hole before plugging.

Plugging Proposal Received by Annissa Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 6:30 AM Day: 4 Month: 6 Year: 19 86

ACTUAL PLUGGING REPORT

Spotted 25 sq @ 3000'

" 25 sq @ 950'

" 100 sq @ 550'

" 10 sq @ 40'

" 10 sq in P.H.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED

(If you did not observe this plugging.

STATE CORPORATION COMMISSION
Wichita, Kansas

Signed Annissa L. Hamel
(TECHNICIAN)

DATE JUN 30 1986

INV. NO. 14234

5
6-26-86