ORIGINAL

### Kansas Corporation Commission Oil & Gas Conservation Division

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form ACO-1 September 1999 Form Must Be Typed

| Operator: License # 5150   | API No. 15 - <u>031-22,322</u> <b>-0000</b>  |
|--|--|
| Name: COLT ENERGY, INC   | County: COFFEY   |
| Address: P O BOX 388   | SE_NE_SE_NW Sec. 33 Twp. 22 S. R. 16   |
| City/State/Zip: IOLA, KS 66749   | 1950 feet from S / (N) (circle one) Line of Section  |
| Purchaser: COFFEYVILLE RESOURCES   | 2860 feet from (E) W (circle one) Line of Section  |
| Operator Contact Person: DENNIS KERSHNER   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (620 ) 365-3111   | (circle one) (NE.) SE NW SW  |
| Contractor: Name: FINNEY DRILLING COMPANY  | Lease Name: BEARD Well #: 33-21  |
| License: 5989  | Field Name: NEOSHO FALLS - LEROY   |
| Wellsite Geologist: JIM STEGEMAN   | Producing Formation: SQUIRREL  |
| Designate Type of Completion:  | Elevation: Ground: 1002 Kelly Bushing:   |
| ✓ New Well Re-Entry Workover   | Total Depth: 1060 Plug Back Total Depth: 1051.45   |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 42 Feet   |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  ☐ Yes ☑ No  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 1060  |
| Operator:  | feet depth to SURFACE w/ 174 sx cmt.   |
| Well Name:   | Alt 2-Dlg, 6/25/08   |
| RECEIVE Original Comp. Date: Original Total Detains as corporation   | D Drilling Fluid Management Plan   |
| Deposing - Deposit Conv. to Enh. (SMD)   | 1000   |
| Plug Back Total Plug Back Tota | PUMPED PIT OUT - PUSHED IN   |
| Commingled Docket No. CONSERVATION ON  | VISION cation of fluid disposal if hauled offsite:   |
| Dual Completion Docket No. WICHITA, KS   |  |
| Other (SWD or Enhr.?) Docket No  | Operator Name: COLT ENERGY, INC.   |
|  | Lease Name: MURRAY License No.: 5150   |
| 9/13/07 9/17/07 NOT COMPLETED Spud Date or Date Reached TD Completion Date or  | Quarter_SE Sec. 2 Twp. 23 S. R. 16   |
| Recompletion Date Recompletion Date  | County: COFFEY Docket No.: D-28,297  |
|  |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.   | er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations propulgated to regula herein are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements   |
| Signature: Lennis Leroline 19 34   | KCC Office Use ONLY  |
| Title: OFFICE MANAGER Date: 4-28-08  | Letter of Confidentiality Received   |
|  | _  |
| Subscribed and sworn to before me this 29 day of Upul  | If Denied, Yes Date: Wireline Log Received   |
| $\frac{8008}{}$  | Geologist Report Received  |
| Notary Public: Shirley & Stotler   | UIC Distribution   |
| Date Commission Expires: 1-10-2012   |  |

| Operator Name: CC  | LT ENERGY, IN                              | Ç                        |                                    | Lease                  | Name:                                     | BEARD                        |                      | Well #: 33-2                 | 21                                      |   |
|--|--|--------------------------|------------------------------------|------------------------|---|------------------------------|----------------------|------------------------------|---|---|
|  | 22 S. R. 16                                |                          | t West                             | County                 | COF                                       | FEY                          |                      |                              |   |   |
| INSTRUCTIONS: S<br>tested, time tool ope<br>temperature, fluid re<br>Electric Wireline Log | n and closed, flowin covery, and flow rate | g and shu<br>s if gas to | t-in pressures,<br>surface test, a | whether shalong with f | nut-in pr                                 | essure reached               | static level, hydro: | static pressure              | es, botto                               | m hole                                  |
| Drill Stem Tests Take  |  | Y                        | ′es ☑ No                           |                        | <b></b> ✓L                                | og Formati                   | on (Top), Depth ar   | nd Datum                     |   | Sample                                  |
| Samples Sent to Ge   | ological Survey                            | Y                        | es 🗸 No                            | Name                   |   |                              | Тор                  |                              | Datum                                   |   |
| Cores Taken  Electric Log Run  (Submit Copy)   |  |                          | Yes No DRIL                        |                        | LLERS LOG ATTACHED                        |                              |                      |                              |   |   |
| List All E. Logs Run:  |  |                          | ·· .                               |                        |   | ·<br>·                       | •                    |                              |   |   |
|  |  |                          |                                    | DEC 25 -               |   |                              |                      |                              | <del></del>                             |   |
|  |  | Repo                     |                                    | RECORD onductor, su    | ✓ No<br>urface, into                      | ew Used<br>ermediate, produc | tion, etc.           |                              |   |   |
| Purpose of String  | Size Hole<br>Drilled                       |                          | ze Casing<br>t (In O.D.)           | Weig<br>Lbs./          |   | Setting<br>Depth             | Type of<br>Cement    | # Sacks<br>Used              |   | and Percent<br>Additives                |
| SURFACE  | 12 1/4                                     | 7"                       |                                    | 19                     |   | 42                           | 50/50 POZO           | 34                           |   |   |
| PRODUCTION   | V 5 5/8                                    | 2 7/8                    |                                    | 6.5                    |   | 1051.45                      | 50/50 POZO           | 174                          |   |   |
|  | >=   | s ===                    | <u>.</u> . • ·                     |                        |   |                              | e ter est            |                              |   |   |
| · · · · · · · · · · · · · · · · · · ·  |  |                          | ADDITIONAL                         | CEMENTIN               | NG / SQL                                  | JEEZE RECORD                 | )<br>                |                              |   |   |
| Purpose: Perforate   | Depth<br>Top Bottom                        | Type of Cement           |                                    | #Sacks Used            |   | Type and Percent Additives   |                      |                              |   |   |
| Protect Casing Plug Back TD  |  |                          |                                    |                        |   |                              |                      |                              |   |   |
| Plug Off Zone  |  |                          |                                    |                        |   |                              |                      | -                            |   |   |
| Shots Per Foot   | PERFORATI                                  | ON RECOF                 | RD - Bridge Plug                   | s Set/Type             | ***************************************   | Acid, Fra                    | cture, Shot, Cement  | Squeeze Record               | d                                       | *************************************** |
| 010.51011000   | <u> </u>                                   |                          | Each Interval Per                  | RECEI                  | RECEIVED (Amount a CORPORATION COMMISSION |                              |                      | t and Kind of Material Used) |   |   |
|  | NOT COMPLET                                |                          |                                    |                        |   | AISSION                      |                      |                              |   |   |
|  |  |                          | <b></b>                            | 1AY 0 2                | 2008                                      |                              |                      |                              | *************************************** | <u></u>                                 |
|  |  |                          | со                                 | NSERVATIO<br>WICHITA   |   | N                            |                      |                              |   |   |
|  |  |                          |                                    |                        |   |                              |                      |                              |   |   |
| TUBING RECORD  | Size                                       | Set At                   |                                    | Packer At              | t   | Liner Run                    | Yes No               |                              |   |   |
| Date of First, Resumer   | d Production, SWD or E                     | inhr.                    | Producing Meth                     | nod                    | Flowing                                   | g Pumpir                     | ng 🔲 Gas Lift        | Othe                         | r (Explain                              | )                                       |
| Estimated Production<br>Per 24 Hours   | Oil  | Bbis.                    | Gas                                | Mcf                    | Wate                                      | r Bl                         | ols. Ga              | s-Oil Ratio                  |   | Gravity                                 |
| Disposition of Gas   | METHOD OF C                                | OMPLETIC                 | N                                  | l                      |   | Production Inter             | val                  |                              |   |   |
| Vented Sold  | Used on Lease                              |                          | Open Hole                          | Perf.                  |   | ually Comp.                  | Commingled           | our                          |   |   |

#### **DRILLERS LOG**

API NO. <u>15-031-22322-0000</u>

S. <u>33</u> T. <u>22</u> R. <u>16E</u>

OPERATOR: COLT ENERGY, INC.

LOCATION: SE NE SE NW

ADDRESS: P.O. BOX 388

IOLA, KS 66749

COUNTY: COFFEY

WELL #: 33-21

LEASE NAME: BEARD

FOOTAGE LOCATION: 1950 FEET FROM NORTH LINE & 2860 FEET FROM EAST LINE

CONTRACTOR: FINNEY DRILLING COMPANY

GEOLOGIST: JIM S.

**SPUD DATE:** 9-13-07

TOTAL DEPTH: 1060

DATE COMPLETED: 9-17-07

PURCHASER: C'VILLE RESOURCES

#### **CASING RECORD**

| PURPOSE<br>OF STRING | SIZE OF<br>HOLE | SIZE OF<br>CASING | WEIGHT<br>LBS/FT | SETTING<br>DEPTH | TYPE CEMENT | SACKS | TYPE AND % ADDITIVES |
|----------------------|-----------------|-------------------|------------------|------------------|-------------|-------|----------------------|
| SURFACE:             | 12 1/4          | 7                 | 19               | 42.00            | 1           | 48 S  | ervice Company       |
| PRODUCTION           | : 5 3/4         | 2 7/8             | 6.5              | 1051.00          | S           | 105 S | Service Company      |

#### WELL LOG

CORES:

#1 1021 TO 1038

**RUN: 3 CENTRALIZERS** 

1 FLOATSHOE

1 CLAMP

1 COLLAR

1 SEAT NIPPLE

| <b>FORMATION</b> | ТОР | воттом   |               | FORMATION        | ТОР  | воттом    |
|------------------|-----|----------|---------------|------------------|------|-----------|
| TOP SOIL         | 0 . | 4        |               | LIME             | 601  | 643       |
| CLAY             | 4   | 14       |               | SHALE            | 643  | 805       |
| GRAVEL           | 14  | 21       |               | LIME             | 805  | 810       |
| LIME             | 21  | 23       |               | SHALE            | 810  | 817       |
| LIME & SHALE     | 23  | 34       |               | LIME             | 817  | 820       |
| SHALE            | 34  | 211      |               | SHALE            | 820  | 830       |
| LIME             | 211 | 235      |               | LIME             | 830  | 839       |
| SHALE            | 235 | 237      |               | SHALE            | 839  | 898       |
| LIME             | 237 | 255      |               | LIME             | 898  | 906       |
| SHALE            | 255 | 297      |               | SHALE            | 906  | 927       |
| LIME             | 297 | 347      |               | LIME             | 927  | 931       |
| SHALE            | 347 | 352      |               | SHALE            | 931  | 934       |
| LIME             | 352 | 356      |               | SHALE & LIME     | 934  | 940       |
| SHALE            | 356 | 368      |               | SHALE            | 940  | 945       |
| LIME             | 368 | 377      |               | LIME             | 945  | 951       |
| SHALE            | 377 | 380      |               | SHALE            | 951  | 966       |
| LIME             | 380 | 473      |               | LIME             | 966  | 967       |
| SHALE            | 473 | 489      |               | SHALE            | 967  | 969       |
| LIME             | 489 | 491      |               | LIME             | 969  | 973       |
| SHALE            | 491 | 511      |               | SHALE            | 973  | 979       |
| LIME             | 511 | 512      |               | LIME             | 979  | 982       |
| SHALE            | 512 | 529      |               | SHALE            | 982  | 1019      |
| KC LIME          | 529 | 592      |               | CAP LIME         | 1019 | 1020      |
| SHALE            | 592 | 595      |               | SHALE            | 1020 | 1023      |
| LIME             | 595 | 598      |               | OIL SAND & SHALE | 1023 | 1023      |
| SHALE            | 598 | 601      | RECEIVED      | SHALE            | 1034 | 1060 T.D. |
|                  |     | Kansas C | ORPORATION CO | MMISSION         | 1004 | 1000 1.D. |

MAY 0 2 2008

CONSERVATION DIVISION WICHITA, KS



ENERGY, INC.

P.O. Box 388 • 1112 Rhode Island Rd. • Iola, Ks. 66749 Phone (620) 365-3111 • Fax (620) 365-317.0

April 30, 2008

Sammy Flaharty KCC Conservation Office Wichita State Office Bldg. 130 S. Market, Room 2078 Wichita, Kansas 67202-1286

RECEIVED KANSAS CORPORATION COMMISSION

MAY 0 2 2008

CONSERVATION DIVISION WICHITA, KS

Dear Sammy:

Enclosed find copies of the forms GDP4, CDP5, ACO-1 and logs from Colt Energy, Inc. on the Beard leases in Coffey County:

· 3-I

• 1-I

• 10-I

· 13-I

<sup>3</sup> 8-I <sup>2</sup> 5-

·\* O

- 2

٠4

12-25

. 33-21

12-29

4-.13

The plugging reports and ACO-1's for 4-13 and 12-29 have already been sent to your office prior to this.

The wells that do not have logs attached have not been completed at this time.

If you have any questions, contact me at 620-365-3111.

Sincerely,

COLT ENERGY, ING

Shirley Stotler

Production Clerk

SS

Encl.

CONSOLIDATED OIL WELL SERVICES, ELC P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NUMBER  | 15626 |
|----------------|-------|
| LOCATION Other | vaks  |
| FOREMAN Fred   | Maden |

## TREATMENT REPORT & FIELD TICKET

|                 |            |  |              | CEMENT   |                |                 |                |           |
|-----------------|------------|--|--------------|--|----------------|-----------------|----------------|-----------|
| DATE            | CUSTOMER # | WEL                                    | L NAME & NUI |  | SECTION        | TOWNSHIP        | RANGE          | COUNTY    |
| 9/17/07         | 1828       | Beard                                  | # 33-        | 21   | 33             | રૂર             | 16             | CF        |
| CUSTOMER        |            |  |              |  |                |                 |                |           |
| Co H            | Evergy     | Tue                                    |              |  | TRUCK#         | DRIVER          | TRUCK#         | ORIVER    |
|                 |            |  |              |  | 506            | Fred            |                |           |
| 11/2            | Rhode      | Island                                 | RJ.          |  | 495            | Casey           |                |           |
| 1 - 4           |            | 4                                      | i            |  | 5/0            | Richard         |                |           |
| Tola            | L          | KJ                                     | 66749        | <u> </u>   |                |                 |                |           |
| JOB TYPE Le     | ms string  | HOLE SIZE                              | 55/8         | HOLE DEPTH_  | 1055'          | CASING SIZE & W | EIGHT 27       | & EUE     |
| CASING DEPTH    |            |  |              | TUBING   |                |                 | OTHER          |           |
| SLURRY WEIGH    | RT         | SLURRY VOL_                            |              | WATER gal/sk_  |                | CEMENT LEFT in  |                | Plug      |
| DISPLACEMENT    | 6.1 BB4    | DISPLACEMEN                            | T PSI        | MIX PSI  |                | RATE 53F        |                |           |
| REMARKS: C      | heck ca    | some de                                | eath         | of wire !  | me mi          | x+ Pomp         | 200 4 G        | Q         |
|                 |            |  |              |  |                | or mix Co       |                |           |
|                 |            |  |              |  |                | Sufface.        |                |           |
|                 |            |  |              |  |                | ubber pl        |                |           |
|                 | sme Ti     | 2 4/ /1                                |              | Fresh  |                | /1 /            |                | 8004/81   |
|                 | hulf in    | Cash                                   |              | LIVESK   | was            | 162556          | re vo          | 100. L 21 |
|                 | NOW IN     | casin                                  | 5            |  | /-             | 10000           | And manager to |           |
| Cich            | mer Su     | -013-4                                 | 41-0         |  |                | T-ucx Mac       | <u>~</u>       |           |
| Kur             |            | an Dri                                 |              |  |                |                 |                |           |
|                 |            |  | 7.           | . #34  | , <u>u</u> . — |                 | *.             |           |
| ACCOUNT<br>CODE | QUANTITY   | or UNITS                               |              | DESCRIPTION of S   | ERVICES or PRO | ODUCT           | UNIT PRICE     | TOTAL     |
| 5401            |            | 1                                      | PUMP CHAR    | GE Coment  | Puma           | 495             |                | 84000     |
| 5406            |            | กา mi                                  | MILEAGE      | Pump 7   | ruck.          | 495             |                | 165-00    |
| 54076           | 7,         | 4347on                                 |              | Mileage  |                | 5/0             |                | 40827     |
|                 |            |  |              | The state of the s |                |                 |                |           |
|                 |            | ······································ |              | ***  |                |                 |                |           |
| 1124            | /          | 74 sks                                 | 50/          | TO POR W   | 15 6           | V               |                | 153980    |
| 1118B           |            | 198#                                   | Dr           | ulum Ga  | <b>A</b>       | 20              |                | 7/170     |
| 1107A           |            | 89#                                    | Phoen        | o Seal   |                |                 | ·              | 9245      |
| 4402            |            | 1                                      | -7           | Rubber   | Plus           |                 | ***            | 2000      |
| <u> </u>        |            | <b>-</b>                               | 00.2         | COCOEF   | NG             |                 |                |           |

Sub Total RECEIVED KANSAS CORPORATION COMMISSION Toxo 53% MAY 0 2 2008 CONSERVATION DIVISION WICHITA, KS SALES TAX

ESTIMATED 3233.5