

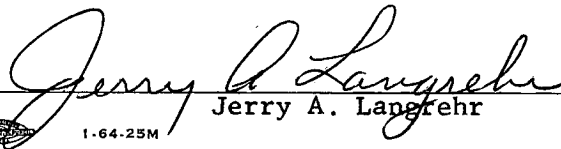
15-179-20,055-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

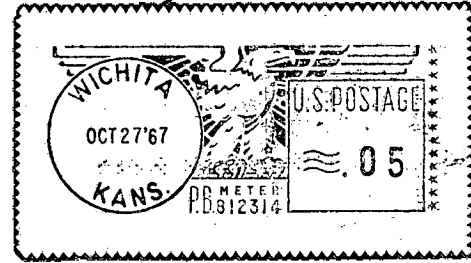
1. Operator Abercrombie Drlg., Inc. Address 801 Union Center
2. Lease name Schippers "A" Well No. 1 County Sheridan
3. Well Location NE SE SE Sec. 22 Township 10South Range 28West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drlg., Inc. Address 801 Union Center
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 31, 1967.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4100ft.
8. Depth of deepest fresh water well within one mile of location 21 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 0 ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator



Jerry A. Langrehr



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

RECEIVED
STATE CORPORATION COMMISSION

OCT 30 1967

10-30-67

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)