NOTICE OF INTENTION TO DRILL

15-179-20,253-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	Operator Murfin-Kantor-Executive Address 617 Union Center, Wichita, Kansas	
2.	Lease name Jarvis Well No. 1 County Sheridan	
	Well Location C. NW SW Sec. 26 Township 10S Range 29W	
	Well to be drilled 660 ft. from nearest lease line.	
5.	Drilling Contractor Murfin Drilling Company Address 617 Union Center, Wichita, Kansas	
	Type of equipment: Rotary X Cable Tool . Approx. date operation to begin May 23 19870.	
	Well to be drilled for Oil X Gas Disposal Input Estimated Total Depth of Well 4100 ft.	
	Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.	
	Ground elevation at location is approx. ft. higher or 25 ft. lower than ground elevation at water well.	
0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.	
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-	
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-	
	tect all fresh water zones is 125 ft. and operator agrees to set surface pipe at this location to a depth of not less than	
	200 ft. Alternate 1 Alternate 2 \(\frac{\text{Y}}{2}\).	
E	EMARKS:	

Signature of Operator

32-2559-519A

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State Corporation Commission of Kansas Conservation Division

500 Insurance Building $c_{O_{N_S E_{co}}}^{S_{T_{A_{T_{E}}}}} c_{O_{R_{P_{O_{R_{A_{T_{I}O_{N}}}}}}}^{R_{E_{C_{E_{I}}}}}} c_{O_{N_{S_{E_{co}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{C_{E_{I}}}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_{N_{S_{E_{I}}}}}^{R_{E_{C_{E_{I}}}}} c_{O_$

Wichita, Kansas 67202

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)