TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Address P. O. BOX 370, HAYS, KANSAS 67601

2. Contractor MURFIN DRILLING COMPANY

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas
Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile / /80 ft.

6. Depth of Municipal Water Well within 3 miles NONE ft.

API Number _	(For office use only)	-00-
Starting Date _	7-6-77	
County	SHERIDAN	· · · · · · · · · · · · · · · · · · ·
Sec 32	Twp 10 S Rge 29	W.W.
Spot Location _	c nw ne	
Nearest Lease	Line 660	ft.
Lease Name	ROBBEN	
Well No	1	
Fet Total Dan	wh 4000+	£.

	*OPERATOR		OR WILI	WILL SET		SURFACE	
			LEAST				
	ATT4 T	_					

7. Depth to Protect all Fresh Water _____

8. Amount of Surface Casing to be set ______ * 225
9. Alternate No. 1_____ No. 2___ X

Address WICHITA KANSAS

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

SHALE.

1. Operator DON E. PRATT

Signature of Operator

* 225

RECEIVED
STATE CORPORATION COMMISSION

MAY 1 9 1977

CONSERVATION DIVISION Wichita, Kansas

State Corporation Commission of Kansas **Conservation Division** 245 North Water Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

MAY 16 1977

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

First Class Postage