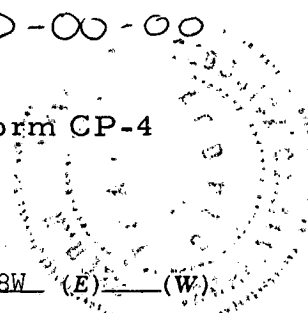


STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

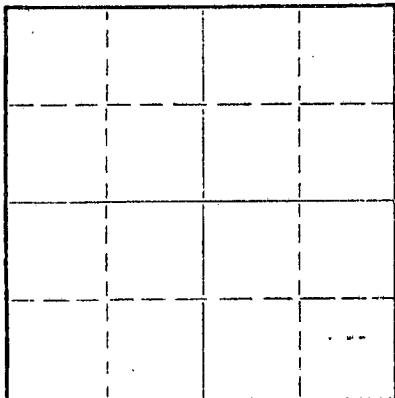
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas



Sheridan County, Sec. 9 Twp. 10S Rge. 28W (E) (W)

Location as "NE/CNWxSWx" or footage from lines SW SW NW
Lease Owner Murfin Drilling Company
Lease Name Chapman Well No. 1
Office Address 617 Union Center, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) D&A
Date well completed 2/13/1969
Application for plugging filed 2/13/1969
Application for plugging approved 2/13/1969
Plugging commenced 2/13/1969
Plugging completed 2/13/1969
Reason for abandonment of well or producing formation D&A



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4165 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1480' w/100 sxs
2nd plug @ 280' w/ 20 sxs.
3rd plug @ 40' w/ 10 sxs.

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STATE CORPORATION COMMISSION
MAR 24 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center Bldg., Wichita, Kansas 67202

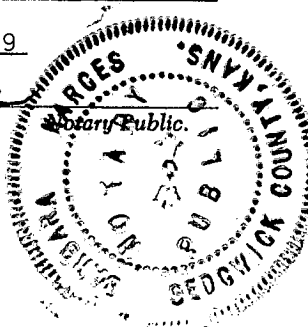
STATE OF Kansas, COUNTY OF Sedgwick, ss.
James R. Daniels (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James R. Daniels

(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of March, 19 69

My commission expires BARBARA KARGES, Notary Public
My commission expires July 25, 1972



WELL LOG

COMPANY Murfin Drilling Company

SEC. 9 T. 10S R. 28W
LOC. SW SW NW

FARM Chapman

NO. 1

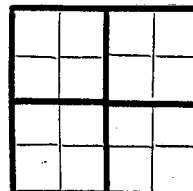
RIG. NO. 2

TOTAL DEPTH 4165'

COMM. 1/23/69

COMP. 2/13/69

COUNTRY Sheridan
KANSAS



SHOT OR TREATED

CONTRACTOR

ISSUED

CASING

20	10	
15	8	5/8" set @ 274 w/200 sxs.
12	6	
13	5	

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

200	Surface sand
277	Sand-shale
1335	Shale
2340	Shale
2348	Shale
2385	Anhy.
2550	Shale & Lime
2885	Shale
3005	Shale & lime
3205	Shale-lime
3300	Shale w/lime
3455	Lime & shale
3505	Lime
3615	Lime & shale
3710	Lime
3825	Lime
3925	Lime
3995	Lime
4060	Lime
4165	Lime

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STATE CORPORATION COMMISSION
MAR 24 1969
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Chapman #1 well.

Subscribed and sworn to before me this 21st day of March 19 69

My Commission Expires: BARBARA KARGES, Notary Public
My commission expires July 25, 1972

James R. Daniels
Barbara Karges
NOTARY PUBLIC

