

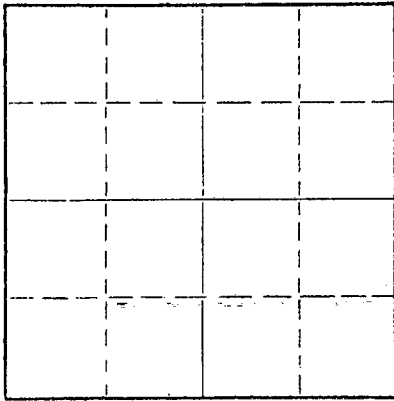
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Sheridan County. Sec. 22 Twp. 10S Rge. 1E/28 (W)
Location as "NE/CNW/SE" or footage from lines NE SE SE
Lease Owner Abercrombie Drilling, Inc.
Lease Name SCHIPPERS "A" Well No. 1
Office Address 801 Union Center; Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed November 18, 19 67
Application for plugging filed (verbally) November 17, 19 67
Application for plugging approved " November 17, 19 67
Plugging commenced November 18, 19 67
Plugging completed November 18, 19 67
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4055 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7-5/8"	190'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug @800' w/60 sx. cement, 2nd plug @210' w/15 sx. cement; top plug @40' w/5 sx. Cement circulated. Job completed at 6:00 a.m., November 18, 1967.

RECEIVED
STATE CORPORATION COMMISSION
NOV 27 1967
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address West Tenth Street; Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
A. L. Abercrombie (~~employee of owner~~) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
801 Union Center; Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of November, 19 67
My commission expires October 5, 1968

Mildred Saxton
Mildred Saxton
Notary Public.



CONTRACTOR'S WELL LOG

CONTRACTOR: Abercrombie Drilling, Inc.
 LEASE NAME: SCHIPPERS "A" #1
 LOCATION: NE SE SE, Sec. 22-10S-28W
 Sheridan County, Kansas
 GEOLOGIST: Jack K. Wharton
 TEST: Base/K. C. (4048')
 COMMENCED: November 7, 1967
 COMPLETED: November 18, 1967

0	110	Clay, Rock, & Sand
110	925	Shale
925	1210	Sand
1210	1690	Sand & Shale
1690	2164	Shale
2164	2234	Red Bed
2234	2269	Anhydrite
2269	2850	Shale
2850	2972	Lime & Shale
2972	3130	Shale & Lime
3130	3490	Lime & Shale
3490	3665	Lime
3665	3755	Lime & Shale
3755	4055	Lime
	4055	Rotary Total Depth

ELECTRIC LOG TOPS:

ELEVATION:

Anhydrite	2230	(+ 451)	2681 K.B.
Heebner	3749	(-1068)	2680 D.F.
Toronto	3773	(-1092)	2674 G.L.
Lansing	3787	(-1106)	
B/K.C.	4048	(-1367)	
E.L.T.D.	4052	(-1371)	

RECEIVED
 STATE COMMISSION ON CONSERVATION

NOV 27 1967

CONSERVATION DIVISION
 Wichita, Kansas

Set 7-5/8" O.D. Csg. @190 w/135 sx. cement, 11-7-67.
 Dry & Abandoned.

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, A. L. Abercrombie, do hereby swear that the above and foregoing is a true and correct copy of the log of the #1 SCHIPPERS "A", NE SE SE, Sec. 22-10S-28W, Sheridan County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

A. L. Abercrombie
 A. L. Abercrombie, President

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, as of this 22nd day of November, 1967.

Mildred Saxton
 Mildred Saxton, Notary Public

My Commission Expires:

October 5, 1968

NOTARY
 OCT 5 1968