

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Sheridan County, Sec. 27 Twp. 10S Rge. 28W (E) (W)

Location as "NE/CNW/SW" or footage from lines NE NE SW

Lease Owner Imperial Oil of Kansas, Inc.

Lease Name Donovan Well No. 1

Office Address 780 Fourth National Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 15 19 59

Application for plugging filed March 15 19 59

Application for plugging approved March 15 19 59

Plugging commenced March 15 19 59

Plugging completed March 15 19 59

Reason for abandonment of well or producing formation No commercial quantities of oil found.

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. A. D. Fabricius

Producing formation Depth to top Bottom Total Depth of Well 4492 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 212' | 212' |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set No. 1 Plug at 550' with 20 sacks cement; Set No. 2 Plug at 210' with 20 sacks cement; Set No. 3 Plug at 40' with 10 sacks cement.

RECEIVED
STATE CORPORATION COMMISSION
MAR 26 1959
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 780 Fourth National Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Raymond L. Bacon (employee of above)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. IMPERIAL OIL OF KANSAS, INC.

(Signature) By: [Signature] V-P.
780 Fourth National Bldg., Wichita 2, Kansas
(Address)

Subscribed and sworn to before me this 24th day of March 19 59
Mona L. Latier Notary Public.
My commission expires July 7, 1962



PLUGGING
FILE SEC. 27 T. 10 R. 28W
BOOK PAGE 24 LINE 36

DRILLER'S LOG

RECEIVED
STATE CORPORATION COMMISSION
MAR 26 1959
CONSERVATION DIVISION
Wichita, Kansas

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Donovan No. 1
NE NE SW Sec. 27-10S-28W
Sheridan County, Kansas

Total Depth: 4492'

Commenced: 3-2-59 Completed: 3-15-59

Elevation: 2736' RB
Production: D & A

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 212' with 165 sacks cement.

Figures indicate bottom of formations:

| | | | <u>TOPS</u> | |
|----------------------|-------|--------------------|-------------|---------|
| Surface Sand | 212' | Anhydrite | 2298' | (/ 438) |
| Shale-Shells & Sand | 1000' | Heebner | 3827' | (-1091) |
| Sand & Shale | 1570' | Toronto | 3848' | (-1112) |
| Shells-Shale & Rocks | 1870' | Lansing | 3866' | (-1130) |
| Dakota Sand | 2080' | Base Kansas City | 4118' | (-1382) |
| Red Bed | 2298' | Mississippi | 4428' | (-1692) |
| Anhydrite | 2332' | Rotary Total Depth | 4492' | (-1756) |
| Shale & Shells | 2600' | | | |
| Shale & Lime | 3245' | | | |
| Lime | 3300' | | | |
| Lime & :hale | 3775' | | | |
| Lime | 4448' | | | |
| Lime (Chert) | 4492' | | | |
| Total Depth | 4492' | | | |

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: *[Signature]*
Vice-President

Subscribed and sworn to before me this 24th day of March, 1959.

My Commission Expires:



[Signature]
Notary Public

PLUGGING
FILE - SEC. 27 T. 10 R. 28W
BOOK PAGE 24 LINE 36