

STATE OF KANSAS  
STATE CORPORATION COMMISSION

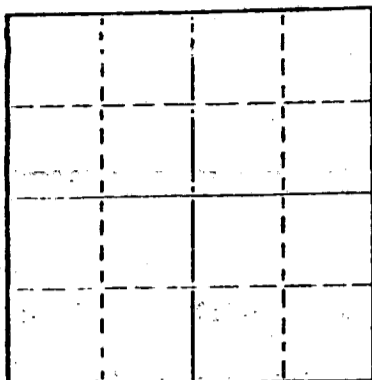
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Commission  
245 North Water  
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD

Sheridan County, Sec. 5 Twp. 10s Rge. 29 (E) (W)  
Location as "NE/CNWxSWx" or footage from lines App. SE SE SE

Lease Owner Don Pratt  
Lease Name KNIPE Well No. 1  
Office Address Drawer 370, Hays, Ks  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 5/20 19 76  
Application for plugging filed 5/20 19 76  
Application for plugging approved 5/20 19 76  
Plugging commenced 5/20 19 76  
Plugging completed 5/20 19 76  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor  
Producing formation Depth to top Bottom Total Depth of Well 4240 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	218'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 1400' w/70 sx  
2nd plug @ 200' w/20 sx  
3rd plug @ 40' w/10 sx

RECEIVED  
STATE CORPORATION COMMISSION  
5-21-76  
MAY 27 1976

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Allied Cementing  
Address Box 31, Russell, Ks  
CONSERVATION DIVISION  
Wichita, Kansas

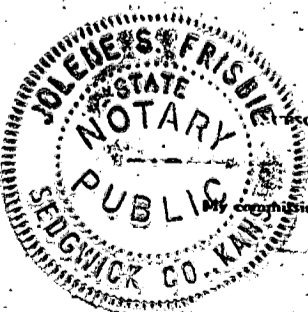
STATE OF Kansas COUNTY OF Sedgwick ss.  
Wm. S. Shropshire (employee of owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire  
617 Union Center, Wichita, Ks  
(Address)

DESCRIBED AND SWORN TO before me this 26th day of May 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
My Comm. Exp. March 13, 1979

Jolene S. Frisbie  
Notary Public.



# WELL LOG

COMPANY Don Pratt

SEC. 5 T. 10s R. 29w  
LOC. App. SE SE SE

FARM KNIPE NO. 1

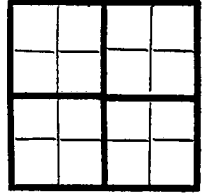
RIG. NO. 16

TOTAL DEPTH 4240'

COMM. 5/13/76

COMP. 5/20/76

COUNTY Sheridan  
KANSAS



CONTRACTOR Murfin Drilling Company

**CASING**

20	10
15	8 5/8" @ 218' w/160 SX
12	6
13	5

ELEVATION GR 2856  
DF 2858  
KB 2861  
PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 45 - surface soil
- 175 - sand, clay
- 218 - shale, blue
- 1925 - sand, shale
- 2280 - shale
- 2700 - shale (red bed)
- 3485 - shale
- 3860 - shale, lime
- 3970 - shale
- 4240 - lime
- 4240 - TD

RECEIVED  
 STATE OF KANSAS COMMISSION  
 MAY 27 1976  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of Kansas  
 County of Sedgwick } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Knipe #1 well.

*Wm. S. Shropshire*

Subscribed and sworn to before me this 26th day of May 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC  
 My Comm. Exp. March 13, 1979

*Jolene S. Friskie*  
 NOTARY PUBLIC

