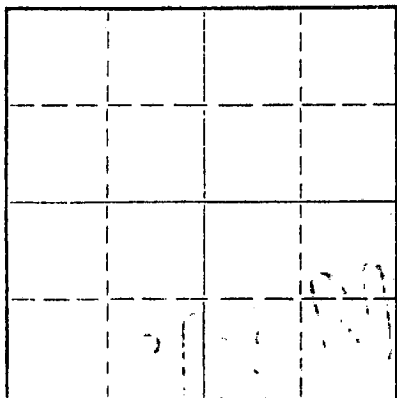


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

NORTH



Locate well correctly on above
Section Plat

Sheridan County. Sec. 36 Twp. 10 Rge. (E) 29 (W)

Location as "NE/CNWxSWx" or footage from lines SW SW NW
Lease Owner Woodman & Iannitti Drilling Co.
Lease Name Chapman Well No. 1
Office Address 706 Union Nat'l. Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed May 3 19 71
Application for plugging filed May 3 19 71
Application for plugging approved May 3 19 71
Plugging commenced May 3 19 71
Plugging completed May 3 19 71
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Nichols
Producing formation Depth to top Bottom Total Depth of Well 4121 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	209	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 1325 w/100 sx.
Middle plug @ 275 w/ 25 sx.
Top plug @ 40 w/ 10 sx.

RECEIVED
STATE CORPORATION COMMISSION
MAY 5 1971
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 706 Union National Building

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
706 Union National Bldg.
(Address)

Subscribed AND SWORN to before me this 4th day of May, 19 71

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain
Notary Public.

K. T. WOODMAN
RES. PHONE AM 5-3572
OFFICE PH. AM 5-7650
WICHITA, KANSAS

15-179-20281-00-00

D. J. IANNITTI
TELEPHONE 653-2381
HOISINGTON, KANSAS

WOODMAN & IANNITTI DRILLING COMPANY

Rotary Drilling Contractors

706 UNION NATIONAL BUILDING

WICHITA, KANSAS 67202

May 4, 1971

Company; Woodman & Iannitti Drilling Co.
Farm; #1 Chapman
Location; SW SW NW
Section; 36-10-29W
County; Sheridan
Comm; April 26, 1971
Compl; May 3, 1971
Casing; 8 5/8 @ 209 w/160 sx.
Total Depth; 4121
Production; D & A

2799 KB

Figures Indicate Bottom Of Formations;

170	Clay & Sand
180	Clay
210	Blue Shale
720	Shale
900	Shale, Shells & Chalk
1400	Shale
1760	Sand & Clay
1845	Hard Sand
1883	Red Bed
1915	Red Bed
2350	Red Bed
2384	Anhy
2450	Shale
2650	Shale & Shells
2729	Lime & Shale
2980	Lime
3170	Lime
3292	Lime & Shale
3362	Lime
3450	Lime
3560	Lime
3668	Lime
3805	Lime
3930	Lime
3970	Lime
4020	Lime
4121	Lime

RECEIVED
STATE CORPORATION COMMISSION
MAY 5 1971
CONSERVATION DIVISION
Wichita, Kansas

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

K. T. Woodman

K. T. Woodman