Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

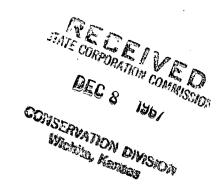
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Sì	eri	dan	Count	y. Sec. 31	Twp. 10 Rge	(E)_	29 (W)
Wichita, Kansas NORTH	Location	as "NI	E/CNWKSWK" c	r footage fro	m lines	NE SE SE		
	Lease Ow Lease Na			il Compa et #3 (S	any Strat Ho	le)	Well No	3
	Office Add	lress				ahoma 74101	_ Wen No	
						Strat 7	<u>lest</u>	
	1	I "	pleted				11-26-	19 <u>67</u>
			plugging filed				11-26- 11-26-	19_67 19_67
							11-26-	19 67 19 67
	Plugging		enced eted				11-26-	19 67
	Reason fo			or producin	g formation _			
		.	······································					
					_			19
Locate well correctly on above Section Plat			obtained from Yes	the Conserv	ation Division	or its agents bei	ore plugging	was com-
Name of Conservation Agent who super	ervised plugging	of thi	s well Mr.	Bill Ni	chols			
Producing formation None						_ Total Depth of	Well 20	29 Feet
Show depth and thickness of all water	, oil and gas for	nation	ıs.					
OIL, GAS OR WATER RECORD	os	ŀ				•	CASING RE	CORD
FORMATION	CONTENT	 	FROM	TO	SIZE	PUT IN	PULLED	CUT
TURNATUR	JONIEN P		T KUN		3122	- FOLIA	PULLED	
Morrison	salt wat	er	1942	2029	7"	319	No	ne
				!				
						,	-	
Describe in detail the manner in in introducing it into the hole. If cen feet for each plug so	nent or other plu							
Hole full 10# mud:								
Placed 85 sacks 50-5 Placed 20 sacks 50-5			gel, plug					
Placed 5 sacks 50-5			gel, plug		330'			
Placed 10 sacks#50-5			gel, plug		hole.		<u></u>	
romania de la compania del compania del compania de la compania del compania del compania de la compania del		******	The state of the state of the				-	
Job completed 11-26-	67 (Sun r	epre	esentative	Mr. Ji	m Woods)			
				·				
								
			,	······································				
Name of Plugging Contractor Ab	IFadd ercrombie	itional Dri	description is necess 11 ing, In	ary, use BACK C	of this sheet)			
			r, Wichit		as			
STATE OF Oklahoma J. H		COU		rulsa		, ss.	.6.1	
well, being first duly sworn on oath, s		ve kno	owledge of the f	acts, stateme	ents, and mat	vacz ar operato r) ters herein contair	or the above adt bee bee	-described
above-described well as filed and that	the same are tr	ue and	d correct. So he	elp me God.	/	l contain	rea and me	log or the
4			(Signature)	\mathcal{L}	Aller	\checkmark		
TO THE PARTY OF TH		,	,B	Bax 33	383 Tul	sa, Oklahor	na 74101	
					oo, rux	(Address)	na / 4IUI	
SUBSCRIBED AND SWORN TO before	re me this	<u>8th</u>	day of	roN	<u>vember</u>	, 19_0	<u> 57</u> /	
			Marine	1	200	2/	2/1	/~ .
dy commission express A June 24	1968		*		- Jun a	y vv. c	TV AXX Notary	Public.
Ay commission expires A June 24	000	<u> </u>				Legi,	- : - : - : 9	
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The state of the s						Received	~	
	l						//	

DRILLERS* LOG

Sun Oil Company Project Well No. 3 SE/4 Section 31-10S-29W Sheridan County, Kansas



FORMATION	FROM	TO
Clay, shale, sand Sand Shale w/sand & lime strks. Sand Shale Sand (Top Dakota 1245') Sand & shale Shale & sand Sand	1100 1174 1245 1350 1818 1944	1100 1174 1245 1350 1818 1944 1988
Shale W/strks sand	1988	2029

Spudded November 23, 1967 T.D. 2029' November 25, 1967

Surface casing 7" at 319' w/120 sacks.

DST 1942-2029' recovered salt water.

I hereby certify that the foregoing is a true and correct copy of the Project No. 3 well log as recorded on the books of Sun Oil Company, Tulsa, Oklahoma.

J H Allen

STATE OF OKLAHOMA) SS

Subscribed and sworn to before me this 7th day of December, 1967.

Commission Expires:

March 16, 1968

Notary Public