

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-179-20,848 -00-00

LEASE NAME Beckman

WELL NUMBER 1

3300 Ft. from S Section Line

1320 Ft. from E Section Line

SEC. 31 TWP. 10S RGE. 30W (E) or (W)

COUNTY Sheridan

Date Well Completed 10-19-85

Plugging Commenced 10-19-85

Plugging Completed 10-19-85

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Carroll Oil Production, Inc.

ADDRESS Box 1987, Great Bend, Kansas 67530

PHONE# (316) 793-7156 OPERATORS LICENSE NO. 8318

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? David Wann, Hays, Kansas

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	302'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2540' w/20 sx 15 sx in rathole  
 2nd plug @ 1625' w/100 sx 15 sx in mousehole  
 3rd plug @ 340' w/40 sx  
 4th plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

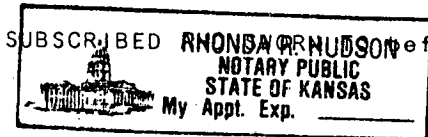
Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Robert A. Ramseyer, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]  
 Robert A. Ramseyer, Jr., Agent for Op

(Address) 250 N. Water, Suite 300  
Wichita, KS 67202



My Commission Expires 11-08-87

[Signature]  
 Notary Public  
 Rhonda R. Hudson

STATE CORPORATION COMMISSION

JAN 28 1986

CONSERVATION DIVISION

Form CP-4  
 Revised 08-84