## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mai

WELL PLUGGING RECORD

Give All Information Completely			Coun	ty Sec	1 Time 1	10s Rge. 23W X/V
Make Required Affidavit		raham ''			ge from li	
Mail or Deliver Report to	Locatio			or roota	ge Irom II	ines
Conservation Division		NW S			T +	· · · · · · · · · · · · · · · · · · ·
State Corporation Comm.	Lease		rowhead	Petroleu	m, inc.	ell No. l
245 North Water	Lease 1	NameRic	ce Estat			
Wichita, KS 67202	Office	Address	Box 82	87, Mung	er Station,	, Wichita , KS
	Charact	er of Wel	1 (Compl	eted as C	Dil, Gas Or	r Dry Hole)
			Dry H			_
	D 4 70	1710		010	7-28	3-79 · 19
	Date we	ell comple ation for	nlugging	filed	7-28	
	Applica	ition for	prugging -luamina	20000000		
		tion for		approved	7-28	<u> </u>
		ng commenc				
	Pluggir	ng complet	ed	, ,	7-28	/ -
	Reason	for aband			. broadcruf	formation
			Dry Ho	le		
	If a pi	roducing w	ell is a	bandoned,	date of .	last production
			N/ <i>I</i>	4		19_
	Was per	mission o	btained	from the	Conservati	ion Division or
Locate well correctly on above Section Plat	its age	ents befor	e pläggi	ng was co	mmenced?_	yes
Name of Conservation Agent who	supervised	plugging	of this	well-	Leo F. Ma	assey
Producing formation	Det	oth to top	Bo	ottom	Total Der	oth of Well 398
Show depth and thickness of all						
Show depth and thickness of all	water, or					
CAS OR WATER RECORDS				,	,	CASING RECORD
OIL, GAS OR WATER RECORDS						1-
FORMATION	CONTENT	. FROM	то	SIZE	J'UT IN	. PULLED OUT
						27
Sand			l ·	8 5/8"	228'	None
					<u> </u>	
Describe in detail the manne						
plugs were used, state the char feet for each plu	g set.	ame and de	ptn prac			feet to
70	sx	1000'				
		200'				
	) sx ) sx	40'				
	SX	RH				
3	SX	1/11		ā	) /* ^	
	FO DAG	69/ 501		STATE CO	ECEIVER	1
5(	) - 50 PAZ	6% gel		- 00	OS COM	1
					08-01	WISSION
				A	$\frac{96}{1000}$	9 <del>79</del>
					± 19/9	
(If additional d	escription	is necess	ary, use	BACK of	wthis shee	t)
Name of Plugging Contractor	9	Sun Cemen	ting	(A)	hito. Kansas Sully	
Name of Plugging Contractor	<del></del>	Jun Cemen	cing		11000	
						,
STATE OF Kansas	COUN	TY OF		<u>Sedgwick</u>		ss. wner or operato
Paul A Soumour	Jr.		(emplo	yee of ow	ner) or (o	wner or operato
of the above-described well be:	ing first d	ulv sworn	on-oath	- says	That-I-hav	e-knowledge-oi
the facts statements and matte	are herein	contained	and the	log of t	he above-d	lescribed well
as filed and that the same are	true and co	rrect. So	help m	e God.		
			<b>~</b>	· ~ X		· ·
	(Sig	nature)	<u> Zuo T</u>	5 CF ()	e ma	wy
				Muna	Station 1	Wichita, KS
	:	F	30x 8287	, Munger	- Station,	
	٠	<u>I</u>	30x 8287	, Munger	Address)	
SIRSCRIBED AND SWORN TO be	fore me thi	<del></del>		(	Address)	, 19 79
SUBSCRIBED AND SWORN TO be	fore me thi	<del></del>		(	Address)	•
SUBSCRIBED AND SWORN TO be	fore me thi	<del></del>		(	Address)	•
SUBSCRIBED AND SWORN TO be	fore me thi	s 31st	day	of Ju	Address) aly Bass	, 19 79
The state of the s	· ~	s 31st		of Ju	Address) aly Bass	•
SUBSCRIBED AND SWORN TO be:  My commission expires May 30	· ~	s 31st	day	of Ju	Address) aly Bass	, 19 79
The state of the s	· ~	s 31st	day	of Ju	Address) aly Bass	, 19 79

## /5-065-21148-00-00 BIG SPRINGS DRILLING, INC.

P.O. BOX 8287 MUNGER STATION WICHITA, KANSAS 67208

SUITE 29 • 400 NORTH WOODLAWN • (316) 681-1732

July 31, 1979

## DRILLERS LOG

Re: Rice Estate "B" - 1 NW SW SE Sec. 4-Twp 10s-Rq 23W Graham County, Kansas

OPERATOR: Arrowhead Petroleum, Inc. CONTRACTOR: Big Springs Drilling, Inc.

COMMENCED: 7-22-79 COMPLETED: 7-28-79

Surface Pipe: 228' of 8 5/8" w/160 sx Common 2% gel 3% ccl

0	228	Clay and Sand	RECEIVED  TATE CORPORATION COMMISSION Shale
228	2018	Clay, Shells and	piigre
2018	2061	Anhydrite	AUG - 1 1979
2061	2545	Shale and Shells	08-01-1979
2545	3525	Lime	CONSERVATION DIVISION
3525	3765	Shale and Lime	Wichita, Kansas
3765	3980	Lime	
3980		RTD .	

We certify that the above and foregoing is a true and correct copy of the  $\log$  on the #B-1 Rice Estate located in Graham County, Kansas.

BIG SPRINGS DRILLING, INC.

raul A. beymoury

Subscribed and sworn to before me this 31st day of July, 1979.

Ruth M. Bassett Notary Public

My Commission Expires:

May 30, 1983