STATE OF KANSAS

15-065-03058-00-00 Form CP-4

STATE CORPORATION COM	MISSI
Give All Information Completely	
Make Required Affidavit	
Mail or Deliver Report to:	
Conservation Division	_
State Corporation Commission	•

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		raham		. Sec. 4	Twp. 8 Rge	e. 23 (E) (1
NORTH		NE/CNW%SW%"		п ппеэ	NE SW SE	
i	Lease Owner_				·	
						Well No#1
	Office Address	231	<u>8 Washing</u>	ton, Gre	at Bend, K	ansas
	Character of	Well (completed	as Oil, Gas or	Dry Hole)		
!!!!	Date well con	npleted				19
	Application fo	npleted r plugging filed_		12-7-64		19
	Application fo	r plugging approv	red			19
	Plugging com	menced		12-22-6	14	191919
	Plugging com	pleted		<u> 12-23-6</u>	14	19
	Reason for aba	andonment of wel	l or producing	formation _		
				····		
						19
Locate well correctly on above					or its agents be	fore plugging was co
Section Plat	menced?		**	*** 1 7		
me of Conservation Agent who sup	ervised plugging of the	nis well	W. L.	Nichols		
ducing formation		, .	Bottom.		_ Total Depth o	of Well 4241 F
w depth and thickness of all water	r, oil and gas formatio	ons.				
OIL, GAS OR WATER RECOR	DS					CASING RECORD
oll, die ok willen in de						Total Table
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
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					STATE CORE	ORATION COMMISSI
						10141117)
				. <u> </u>	———DF	C 28 1051
					70	20-1964
					CONSER	VATION DIVISION
					Wicl	hita, Kansas
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of Diversion Control		al description is neces				
	Southwest Cast Box 364, Gree			·		
lress	DUA 304, Gres	Lu Deno, Kai	LSAS.			
	- A					
TE OF Kansas	CO	UNTY OF BE	arton		SS.	
Southwest Casing Pul	ling Co., Inc.	(mployee of ov			of the above-describ
, being first duly sworn on oath,	says: That I have k	nowledge of the	facts, statemen	its, and matt	ers herein conta	ined and the log of
ve-described well as filed and tha	t the same are true a	nd correct. So h	elp me God.	1		^
			711 C	la.	/	$\mathcal{V}_{\hat{a}}$
		(Signature)	$\omega \cdot \omega$.	wigen		Z.a.C.
			Box 364.	Creat Be	end, Kansas	3
		_	-		(Address)	
SUBSCRIBED AND SWORN TO before	re me this 24	day of_			, 19_	04
7730			_ Did	my h	S. UL	lu
524 ON	skur 19	68		()		Notary Public.
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y commission expires 21 OC	sku 19	48	Side	my i	s. Wil	Nota

RECEIVED
STATE CORPORATION COMMISSION

15-065-03058-00-00

DRILLER'S LOG

JAN 6 1985 01-06-1965 CONSERVATION DIVISION Wichita, Kansas

Imperial Oil of Kansas, Inc. 903 Union National Bldg. Wichita 2, Kansas

Rice Estate No. 1 NE SW SE Sec. 4-10S-23W Graham County, Kansas

Total Depth: 4240'

Elevation: 2451' R.B.

Commenced: 10-9-56 Completed: 11-6-56 Production: 28 BOPD, 67% Water

Contractor: Imperial Oil of Kansas, Inc.

Wichita, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 196 feet with 150 sacks cement.

Figures indicate bottom of formations :

Sand & Clay Shale & Shells	120' 1180'	TOPS	
Sand & Shale	1340' A	Anhydrite	2025 (/ 426)
Shale & Red Bed		Heebner	3723'(-1272)
Sand	1770' 7	Toronto	3743 (-1292)
Shale	1775' I	Lansing	3758 (-1307)
Shale, Sand & Red Bed		Conglomerate	4223 (-1772)
Anhydrite		Total Depth	4240 (41789)
Shale & Shells	24801	•	((((((((((((((((((((
Shale & Lime	3747 '		
Lime	39901	e * *	
Conglomerate	4240		

42401

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: / (ay () 1 ()

Vice-President

Subscribed and sworn to before me this 16th day of November, 1956.

My Commission Expires:

April 18, 1959

Total Depth

Notary Public Darkon